

Auto-Owners Insurance

Life Home Car Business

The No Problem People®

2011 075376

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 DEC 29 AM 9:05

MICHELLE J. FAJMAN
RECORDER

AUTO-OWNERS INSURANCE COMPANY

CONTINUATION CERTIFICATE

AGENCY 02-0572-00
MANTA & HURST INC
3026 45TH ST
HIGHLAND IN 46322-3201

BOND NUMBER	
66293645	
01-01-2012	01-01-2013
MO DA YR	MO DA YR
PREMIUM TERM	

PRINCIPAL ARZUMANIAN NURSERY

BOND AMOUNT	BOND PREMIUM
\$5,000.00	\$100.00

ADDRESS 7004 KENNEDY AVE
HAMMOND IN 46323-2237

TYPE OF BOND LICENSE AND PERMIT BOND

DESCRIPTION OF RISK CONTRACTOR

OBLIGEE BOARD OF COMMISSIONERS OF THE COUNTY
OF LAKE, STATE OF INDIANA AND ANY
CITIES AND TOWNS IN LAKE COUNTY, IN

In consideration of an agreed premium payable in advance, the Bond described above in hereby continued in force for the period indicated in the premium term. Continuation is subject to the condition that the maximum aggregate liability of the AUTO-OWNERS INSURANCE COMPANY under the Bond and any and all continuations thereof shall in no event exceed the amount of liability shown herein. This endorsement shall be valid only when executed by an attorney-in-fact of this Company.

Alexander B. Arzumani
PRINCIPAL

Jan Han
Attorney-in-fact



Form 2936 (8-96)

AMOUNT \$ _____
CASH _____ CHARGE _____
CHECK # 5152
OVERAGE _____
COPY 3
NON COM _____
CLERK PN