

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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2011 075106

2011 DEC 28 AM 10:30

MICHAEL D. FAJMAN  
RECORDER

### CORPORATE QUITCLAIM DEED

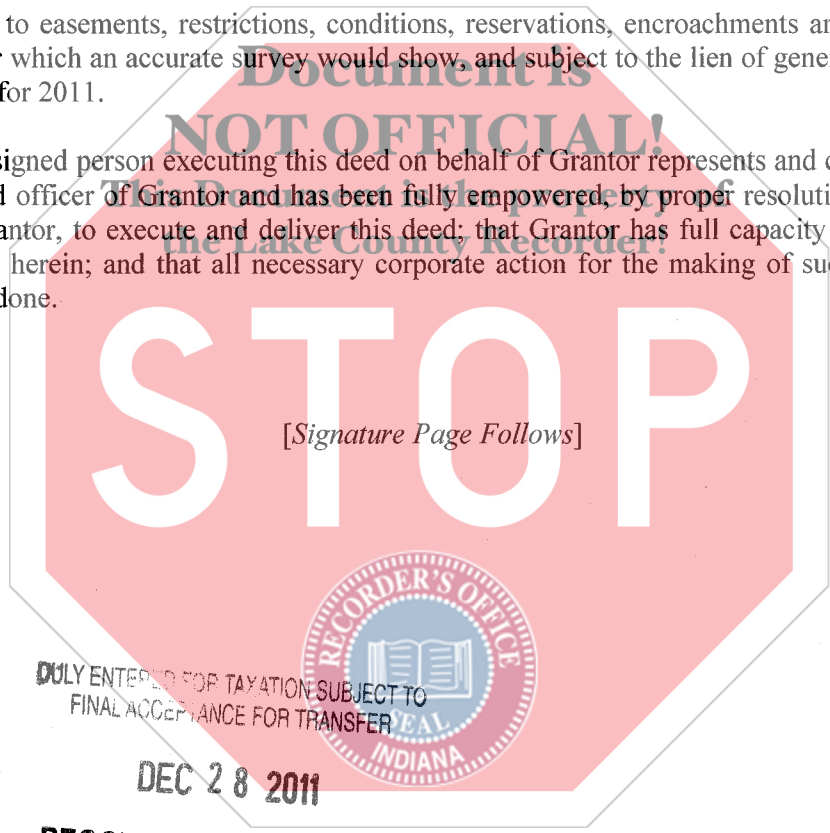
**THIS INDENTURE WITNESSETH**, that SARA LEE CORPORATION, a Maryland corporation (successor-by-merger to Metz Baking Company) ("Grantor"), **QUITCLAIMS** to EARTHGRAINS BAKING COMPANIES, INC., a Delaware corporation ("Grantee"), for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, all of Grantor's right, title and interest, if any, in and to the following described real estate in Lake County, State of Indiana:

**SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN**

**Property Address:** 2429 45th St., Highland, IN

**Subject** to easements, restrictions, conditions, reservations, encroachments and other matters of fact or record or which an accurate survey would show, and subject to the lien of general real estate taxes not yet payable for 2011.

The undersigned person executing this deed on behalf of Grantor represents and certifies that he/she is a duly elected officer of Grantor and has been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.



[Signature Page Follows]

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

DEC 28 2011

030276

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

AMOUNT \$ 22<sup>-</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 65359  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK V33

E7

3633350.2  
2429 45th St.  
Highland, IN

IN WITNESS WHEREOF, Grantor has executed this deed this 28<sup>th</sup> day of October, 2011.

SARA LEE CORPORATION,  
a Maryland corporation

By: Brian Hunter

Printed: Brian Hunter

Title: Assistant Secretary

**Document is NOT OFFICIAL!**  
ACKNOWLEDGMENT  
**This document is the property of the Lake County Recorder!**

STATE OF ILLINOIS  
COUNTY OF DU PAGE

Before me, a Notary Public in and for said County and State, personally appeared Brian Hunter, as Assistant Secretary of SARA LEE CORPORATION, a Maryland corporation, who acknowledged the execution of the foregoing Corporate Quitclaim Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 1<sup>st</sup> day of July, 2011.

My Commission expires: 9-19-2014

Signature Filomena Y. Trombino  
Printed Filomena Y. Trombino  
Resident of Kendall County  
State of ILLINOIS

OFFICIAL SEAL  
FILOMENA Y TROMBINO  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 09/19/14

Send Tax Bills to: Earthgrains Baking Companies, Inc., c/o Bimbo Bakeries USA, 4801 Cox Road, Suite 101, Glenn Allen, VA 23060, Attn: Paul Desjardins

Grantee's Address: Earthgrains Baking Companies, Inc., c/o Bimbo Bakeries USA, 4801 Cox Road, Suite 101, Glenn Allen, VA 23060, Attn: Paul Desjardins

This instrument prepared by: Cassandra L. Writz, Esq., BRYAN CAVE LLP, One Kansas City Place 1200 Main Street, Suite 3500, Kansas City, MO 64105-2100

I affirm, under penalty of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

  
Name: Brian Hunter



Exhibit A

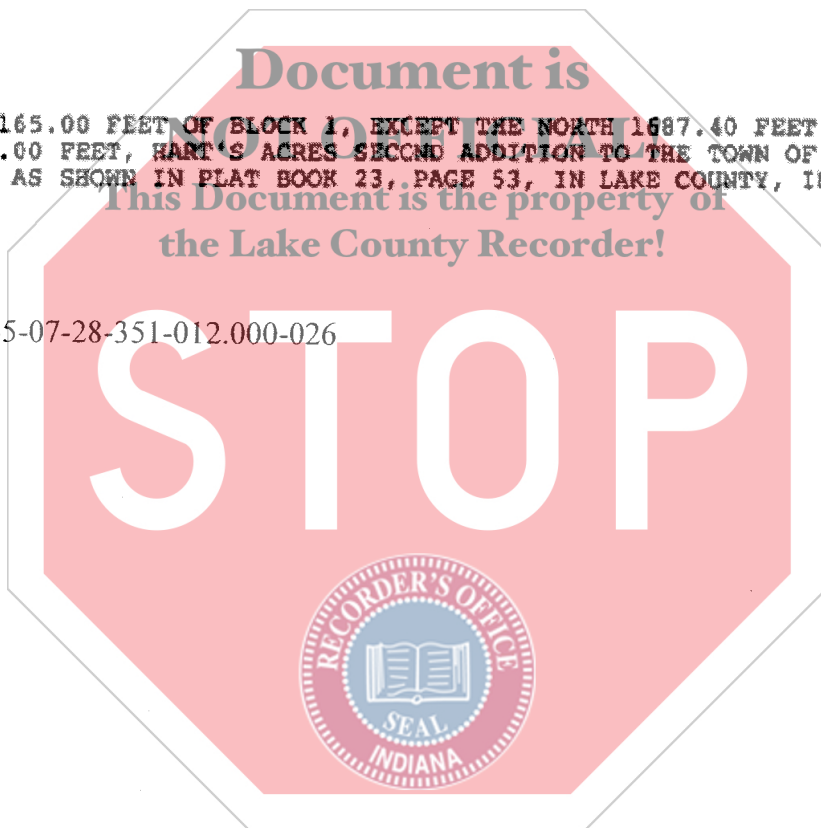
Block 1, in Hart's Acres 2nd Addition to Highland, as shown in Plat Book 23, page 53, in Lake County, Indiana excepting therefrom the North 1687.4 feet thereof, and also excepting that part described as beginning at the Northwest corner of 45th Avenue and Spring Street; thence West on the North line of 45th Avenue 335 feet; thence North parallel to Wicker Park Boulevard a distance of 129 feet; thence East to the West line of Spring Street a distance of 310.2 feet, said point being 129 feet North of the North line of 45th Avenue measured by parallel lines; thence Southeasterly on the West line of Spring Street 131.7 feet to the place of beginning, and also excepting therefrom, commencing at the intersection of the North line of 45th Avenue extended West and the East line of Wicker Park Boulevard (U.S. 41) extended South (as established on November 20, 1963); thence North 160 feet; thence East parallel to 45th Avenue, a distance of 165 feet; thence South parallel to Wicker Park Boulevard (U.S. 41) a distance of 160 feet to the North line of 45th Avenue; thence West 165 feet to the place of beginning.

AND

THE WEST 165.00 FEET OF BLOCK 1, EXCEPT THE NORTH 1687.40 FEET AND THE SOUTH 160.00 FEET, HART'S ACRES SECOND ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 23, PAGE 53, IN LAKE COUNTY, INDIANA.

This Document is the property of  
the Lake County Recorder!

Parcel ID #: 45-07-28-351-012.000-026



3633350.2  
2429 45th St.  
Highland, IN