



**ENVIRONMENTAL DISCLOSURE FOR
TRANSFER OF REAL PROPERTY (IC 13-25-3-7.5)**

State Form 52653 (R / 1-07)
Indiana Department of Environmental Management

For Use By County Recorder's Office	
County	
Date	
Doc. No.	
Vol.	2011
Page	0151
Rec'd by:	
The following information is provided under IC 13-25-3-7.5, the Responsible Property Transfer Law.	

A WARNING TO THE PARTIES TO A TRANSFER OF PROPERTY:

The single act of reading this document does not constitute "all appropriate inquiries" into the previous ownership and uses of the facility to satisfy that requirement under the federal Comprehensive Environmental Response, Compensation and Liability Act (42 U.S.C. 9601(35)(B)). You are strongly encouraged to read this document carefully and to take all other actions necessary to make a due diligence inquiry into the previous ownership and uses of the facility if you intend to satisfy the criteria to avoid liability under the federal Comprehensive Environmental Response, Compensation and Liability Act or IC 13-25-4.

PART ONE: PROPERTY IDENTIFICATION

A. Address of Property: 2429 45th Street

City or Town Highland

Township

Tax Parcel Identification No. (Key Number): 45-07-28-351-012.000-026

B. Legal Description: Section Township Range

Enter or attach complete legal description in this area: See Exhibit A attached hereto

C. Property Characteristics: Lot Size Acreage .95 acres

Check all types of improvement and uses that pertain to the property:

Apartment Building (6 units or less)

Industrial Building

Commercial Apartment (over 6 units)

Farm, with Buildings

Store, Office, Commercial Building

Other (specify)

Document is NOT OFFICIAL!

LIABILITY DISCLOSURE
This Document is the property of the Lake County Recorder

Transferors and transferees of real property are advised that their ownership or other control of such property may render them liable for environmental cleanup costs whether or not they caused or contributed to the presence of environmental problems in association with the property.

PART TWO: NATURE OF TRANSFER

- | | | |
|---|---|--|
| A. (1) Is this a transfer by deed or other instrument of conveyance of fee title to property? | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| (2) Is this a transfer by assignment of over 25% of beneficial interest of a land trust? | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| (3) A lease exceeding a term of 40 years? | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| (4) A collateral assignment of beneficial interest? | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| (5) An installment contract for the sale of property? | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| (6) A mortgage of trust deed? | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| (7) A lease of any duration that includes an option to purchase? | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
- AMOUNT \$ 24⁰⁰
 CASH _____ CHARGE _____
 CHECK # 65359
 OVERAGE _____
 COPY _____
 NON-COM
 CLERK BS

STATE OF INDIANA
 LAKE COUNTY
 FILED FOR RECORD
 2011 DEC 28 AM 10:30
 MICHAEL J. TAMM
 RECORDER

PART TWO: NATURE OF TRANSFER (continued)

B. (1) Identify Transferor:

Name and Current Address of Transferor Sara Lee Corporation (as successor by merger with Metz Baking Company)

Address 3470 Rider Trail South

City Earth City

State: MO ZIP 63045

Trust No. N/A

Name and Address of Trustee if this is a transfer of beneficial interest of a land trust.

(2) Identify person who has completed this form on behalf of the Transferor and who has knowledge of the information contained in this form. Include name, position (if any), and address and telephone number.

Name Matt Gabris

Position Director of Environmental Affairs

Address 3500 Lacey Road

City Downers Grove

State: IL

ZIP 60515

Telephone (636) 598 - 8117

C. Identify Transferee:

Name and Current Address of Transferee: Earthgrains Baking Companies, Inc., c/o Bimbo Bakeries USA,
Attn: Paul Desjardins

Address 4801 Cox Road, Suite 101

City Glenn Allen

State: VA ZIP 23060

PART THREE: ENVIRONMENTAL INFORMATION

A. Regulatory Information During Current Ownership

1. Has the transferor ever conducted operations on the property which involved the generation, manufacture, processing, transportation, treatment, storage, or handling of a "hazardous substance" (as defined by IC13-11-2-98)? This question does not apply to consumer goods stored or handled by a retailer in the same form and approximate amount, concentration, and manner as they are sold to consumers, unless the retailer has engaged in any commercial mixing (other than paint mixing or tinting of consumer sized containers), finishing, refinishing, servicing or cleaning operations on the property.

Yes No

2. Has the transferor ever conducted operations on the property which involved the processing, storage, or handling of petroleum, other than that which was associated directly with the transferor's vehicle usage?

Yes No (UST was for company use only - see attached)

3. Has the transferor ever conducted operations on the property which involved the generation, transportation, storage, treatment, or disposal of "hazardous waste" (as defined in IC 13-11-2-99(a))?

Yes No

4. Are there any of the following units (operating or closed) at the property that are used or were used by the transferor to manage hazardous wastes, hazardous substances, or petroleum?

PART THREE: ENVIRONMENTAL INFORMATION (continued)

Landfill	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	Injection Wells	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Surface Impoundment	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	Wastewater Treatment Units	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Land Application	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	Septic Tanks	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Waste Pile	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	Transfer Stations	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Incinerator	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	Waste Recycling Operations	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Storage Tank (above ground)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	Waste Treatment Detoxification	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Storage Tank (underground)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	Other Land Disposal Area	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Container Storage Area	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No			

If there are "YES" answers to any of the items on the preceding page and the transfer of property that requires the filing of this document is other than a mortgage or trust deed or a collateral assignment of beneficial interest in a land trust, you must attach to the copies of this document that you file with the county recorder and the department of environmental management a site plan that identifies the location of each unit.

5. Has the transferor ever held any of the following in regard to this real property?

- (A) Permits for discharges of wastewater to waters of Indiana. Yes No
- (B) Permits for emissions to the atmosphere. Yes No
- (C) Permits for any waste storage, waste treatment, or waste disposal operation? Yes No

6. Has the transferor ever discharged any wastewater (other than sewage) to a publicly owned treatment works?

- Yes No

7. Has the transferor been required to take any of the following actions relative to this property?

- (A) Filed an emergency and hazardous chemical inventory form pursuant to the federal Emergency Planning and Community Right-to-Know Act of 1986 (42 U.S.C. §11022). Yes No
- (B) Filed a toxic chemical release form pursuant to the federal Emergency Planning and Community Right-to-Know Act of 1986 (42 U.S.C. §11023). Yes No

8. Has the transferor or any facility on the property or the property been the subject of any of the following state or federal governmental actions?

- (A) Written notification regarding known, suspected, or alleged contamination on or emanating from the property. Yes No
- (B) Filing an environmental enforcement case with a court or the solid waste management board for which a final order or consent decree was entered. Yes No
- (C) If the answer to question (B) was Yes, then indicate whether or not the final order or decree is still in effect for this property. Yes No

9. Environmental Releases During Transferor's Ownership.

- (A) Has any situation occurred at this site which resulted in a reportable "release" of any hazardous substances or petroleum as required under state or federal laws? Yes No
- (B) Have any hazardous substances or petroleum which was released come into direct contact with the ground at this site? Yes No

If the answer to question (A) or (B) is Yes, have any of the following actions or events been associated with a release on the property?

- Use of a cleanup contractor to remove or treat materials including soils, pavement, or other surficial materials?
- Assignment of in-house maintenance staff to remove or treat materials including soils, pavement, or other surficial materials?

PART THREE: ENVIRONMENTAL INFORMATION (continued)

Sampling and analysis of soils?

Temporary or more long term monitoring of groundwater at or near the site?

Impaired usage of an onsite or nearby water well because of offensive characteristics of the water?

Coping with fumes from subsurface storm drains or inside basements?

Signs of substances leaching out of the ground along the base of slopes of or at other low points on or immediately adjacent to the site?

(C) Is there an environmental defect (as defined in IC 13-11-2-70) on the property that is not reported under question (A) or (B)?

Yes

No

If the answer is Yes, describe the environmental defect:

See attached UST summary

10. Is the facility currently operating under a variance granted by the commissioner of the Indiana Department of Environmental Management?

Yes

No

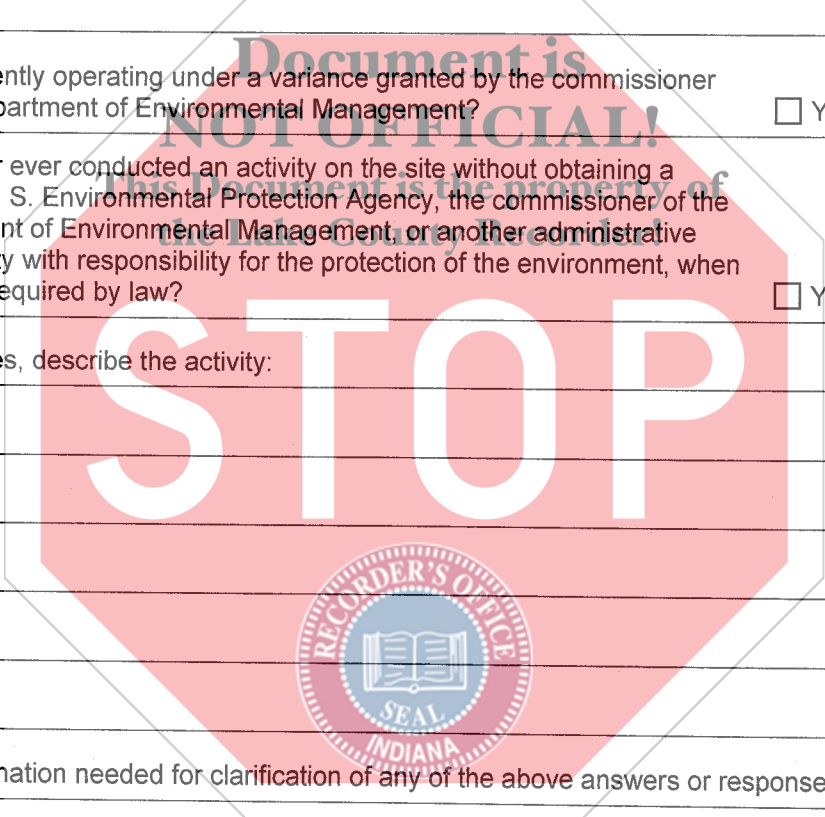
11. Has the transferor ever conducted an activity on the site without obtaining a permit from the U. S. Environmental Protection Agency, the commissioner of the Indiana Department of Environmental Management, or another administrative agency or authority with responsibility for the protection of the environment, when such permit was required by law?

Yes

No

If the answer is Yes, describe the activity:

12. Is there any explanation needed for clarification of any of the above answers or responses?



PART THREE: ENVIRONMENTAL INFORMATION (continued)

B. Site Information Under Other Ownership or Operation

1. Provide the following information about the previous owner or about any entity or person to whom the transferor leased the property or with whom the transferor contracted for the management of the property:

Name: Unknown

Type of Business or Property Usage: Unknown

2. If the transferor has knowledge, indicate whether the following existed under prior ownerships, leaseholds granted by the transferor, other contracts for management of use of the property:

Landfill	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Injection Wells	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Surface Impoundment	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Wastewater Treatment Units	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Land Application	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Septic Tanks	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Waste Pile	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Transfer Stations	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Incinerator	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Waste Recycling Operations	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Storage Tank (above ground)	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Waste Treatment Detoxification	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Storage Tank (underground)	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Other Land Disposal Area	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Container Storage Area	<input type="checkbox"/> Yes	<input type="checkbox"/> No			

PART FOUR: CERTIFICATION

A. Based on my inquiry of those persons directly responsible for gathering the information, I certify that the information submitted is, to the best of my knowledge and belief, true and accurate.

TRANSFEROR (or on behalf of Transferor)

[Signature]

B. This form was delivered to me with all elements completed on June 7, 2011

TRANSFEEE (or on behalf of Transferee)

[Signature]

PART FIVE: FURTHER ACTION UPON COMPLETION OF THE FORM

A. The transferor must comply with the delivery requirements of IC 13-25-3-2 and the filing and recording requirements of IC 13-25-3-8.

B. The transferee must comply with the recording requirements of IC 13-25-3-8.

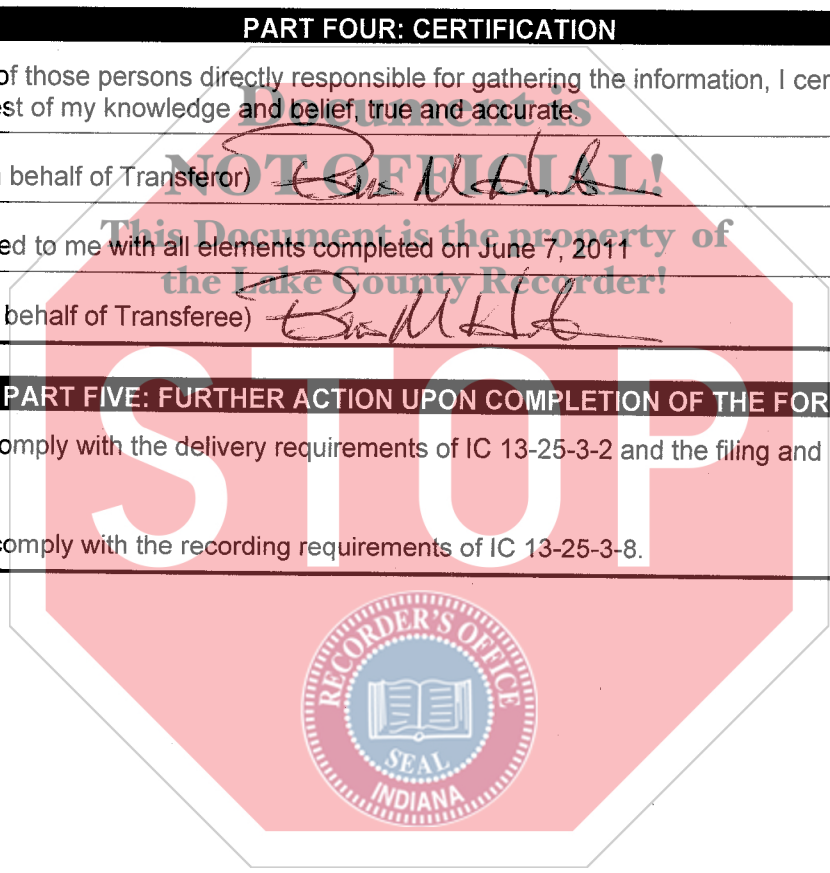


Exhibit A

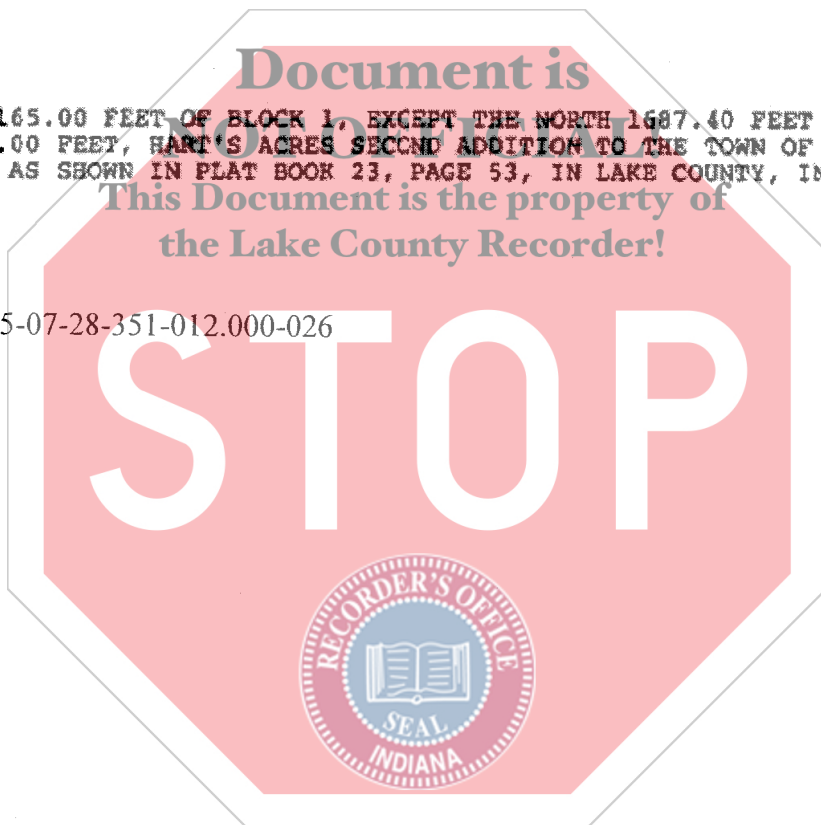
Block 1, in Hart's Acres 2nd Addition to Highland, as shown in Plat Book 23, page 53, in Lake County, Indiana excepting therefrom the North 1687.4 feet thereof, and also excepting that part described as beginning at the Northwest corner of 45th Avenue and Spring Street; thence West on the North line of 45th Avenue 335 feet; thence North parallel to Wicker Park Boulevard a distance of 129 feet; thence East to the West line of Spring Street a distance of 310.2 feet, said point being 129 feet North of the North line of 45th Avenue measured by parallel lines; thence Southeasterly on the West line of Spring Street 131.7 feet to the place of beginning, and also excepting therefrom, commencing at the intersection of the North line of 45th Avenue extended West and the East line of Wicker Park Boulevard (U.S. 41) extended South (as established on November 20, 1963); thence North 160 feet; thence East parallel to 45th Avenue, a distance of 165 feet; thence South parallel to Wicker Park Boulevard (U.S. 41) a distance of 160 feet to the North line of 45th Avenue; thence West 165 feet to the place of beginning.

AND

THE WEST 165.00 FEET OF BLOCK 1, EXCEPT THE NORTH 1687.40 FEET AND THE SOUTH 160.00 FEET, HART'S ACRES SECOND ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 23, PAGE 53, IN LAKE COUNTY, INDIANA.

This Document is the property of
the Lake County Recorder!

Parcel ID #: 45-07-28-351-012.000-026



HIGHLAND, INDIANA

Metz Baking Company (Holsum Bakery Distribution Facility)
2429 45th Avenue
Highland, Indiana

Indiana Department of Environmental Management Incident #0003503

Regulatory Status:

The Indiana Department of Environmental Management issued a closure letter on January 3, 2003.

Underground Storage Tank Information

	<u>UST #1</u>
Size (gall.)	10,000
Content	Gasoline
Installed	Unknown
Final UST Action Date	2/22/00
Status	Removed
Prod. Lines Rem'd	Yes

No additional USTs are known to exist at this facility.

Site Summary

UST #1

Prior to removal of UST #1, a subsurface assessment was performed by Summit EnviroSolutions, Inc. (Summit) in October 1995. This assessment was performed to evaluate the potential for environmental impacts related to the UST. On October 2, 1995 five soil borings were advanced on site and soil samples were collected. Analytical results indicated that petroleum hydrocarbon constituents were not found above the Indiana soil cleanup objectives.

UST #1 was removed from the site on February 22, 2000 along with the associated dispenser and piping. Upon removal the UST was noted to be in good condition and six soil samples were collected from the excavation. In addition, groundwater was noted in the base of the excavation and one sample was collected for laboratory analysis. Analytical results of the soil samples collected indicated that petroleum hydrocarbon constituents were not found above the method detection limits. Groundwater analytical results showed low concentrations of ethylbenzene, toluene, and xylenes. A UST Closure Assessment Report was submitted to the IDEM on March 22, 2000. The report requested that a No Further Action (NFA) letter be issued for the site. The Indiana Department of Environmental Management issued a closure letter for the site on January 6, 2003.

