

2011 075004

2011 DEC 28 AM 9:32

MICHAEL P. FAJMAN
RECORDER

Prepared By/Record and Return to:
Prepared By: MARIBEL CASERO
JPMorgan Chase Bank, N.A.
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated October 14, 2004, made by DAVID J CYPRIAN to the order of CHASE MANHATTAN MORTGAGE CORPORATION, the principal sum of \$96,500.00 and recorded on October 22, 2004 Volume/Book NA Page NA Document 2004 090369 in Mortgage Records of LAKE County, State of Indiana.


Witness my hand and seal on December 19, 2011.

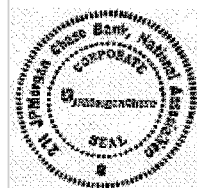
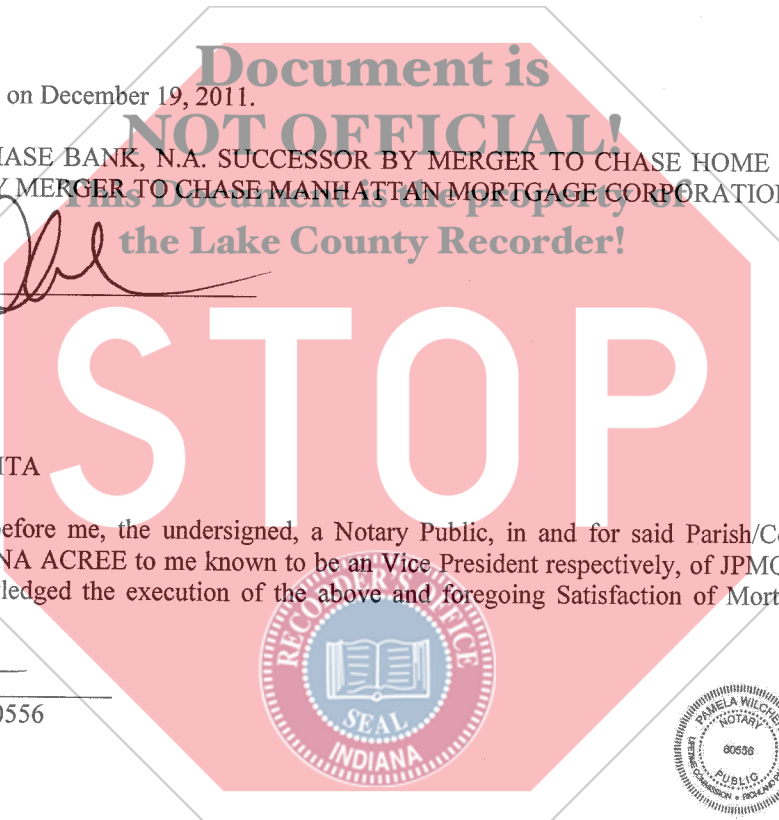
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC
SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: 
DONNA ACREE
Vice President

State of Louisiana
Parish/County of OUACHITA

On December 19, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DONNA ACREE to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


PAMELA WILCHER - 80556
LIFETIME
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **MARIBEL CASERO**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 530
Investor Loan No.: 724012444

Loan No.: 1124355264
County of: LAKE
Outbound Date: 12/13/11

AMOUNT \$ 12
CASH CHARGE
CHECK # 307082456
OVERAGE _____
COPY _____
NON-COM _____
CLERK AD