

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 DEC 28 AM 9:32

MICHAEL PAJMAN
RECORDER

2011 075003

Prepared By/Record and Return to:
Prepared By: GEMMA TORRES
JPMorgan Chase Bank, N.A.
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

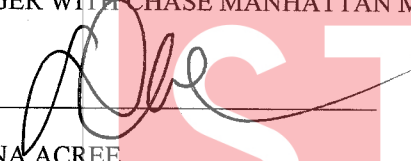
KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated April 18, 2000, made by JAQUELYN PARKER to the order of RESIDENTIAL BANCORP, AN ILLINOIS CORPORATION, the principal sum of \$40,950.00 and recorded on April 25, 2000 Volume/Book NA Page NA Document 2000 027738 in Mortgage Records of LAKE County, State of Indiana.

Power of Attorney for DEUTSCHE BANK NATIONAL TRUST COMPANY (FKA BTCCA/GENERIC), State of Indiana, County/City of LAKE, Recorded on June 22, 2001 Document: 2001 048444


Witness my hand and seal on December 19, 2011.

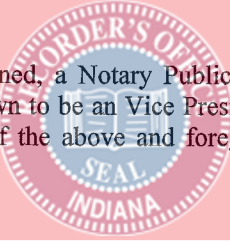
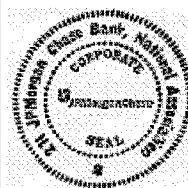
DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FKA BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS CUSTODIAN OR TRUSTEE BY: JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT

By: 
DONNA ACREE
Vice President

State of Louisiana
Parish/County of OUACHITA

On December 19, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DONNA ACREE to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


PAMELA WILCHER - 80556
LIFETIME
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **GEMMA TORRES**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 13550421
County of: LAKE
Outbound Date: 12/14/11

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 3076884457
OVERAGE _____
COPY _____
NON-COM _____
CLERK AD
E