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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 074933

2011 DEC 28 AM 8:50

MICHELLE R. FAJMAN  
RECORDER

**RELEASE OF MORTGAGE, SECURITY  
AGREEMENT, COLLATERAL ASSIGNMENT  
OF RENTS AND LEASES, AND FIXTURE  
FILING (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, f/k/a Bank Calumet, N.A. of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, SECURITY AGREEMENT, COLLATERAL ASSIGNMENT OF RENTS AND LEASES, AND FIXTURE FILING hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JRA PROPERTIES, INC and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE, SECURITY AGREEMENT, COLLATERAL ASSIGNMENT OF RENTS AND LEASES, AND FIXTURE FILING, bearing date the 15TH day of NOVEMBER, 2004 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2004 098317, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

ALL OF LOT 9, AND PART OF LOT 10, IN CENTER INDUSTRIAL PARK, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 53 PAGE 55, IN LAKE COUNTY, INDIANA, SAID PART OF LOT 10 DESCRIBED AS BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 10 AND 184.55 FEET EAST OF THE NORTHWEST CORNER THEREOF THENCE SOUTH 02 DEGREES 52 MINUTES 01 SECONDS WEST, 236.86 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF SAID LOT 10; THENCE NORTH 18 DEGREES 17 MINUTES 12 SECONDS EAST, 249.14 FEET TO THE NORTHEAST CORNER OF SAID LOT 10; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 66.33 FEET, MORE OR LESS, TO THE POINT OF BEGINNING

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 9-429-9

Address (es) of premises: 1190 ERIE CT., CROWN POINT, INDIANA 46307

AMOUNT \$ 14<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 60281960  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK ar

Witness our hands, this 6TH day of NOVEMBER, 2011.

FIRST MIDWEST BANK  
F/K/A BANK CALUMET, N.A.

By: *Gregory Bracco*

Its: *Sr. Vice President*

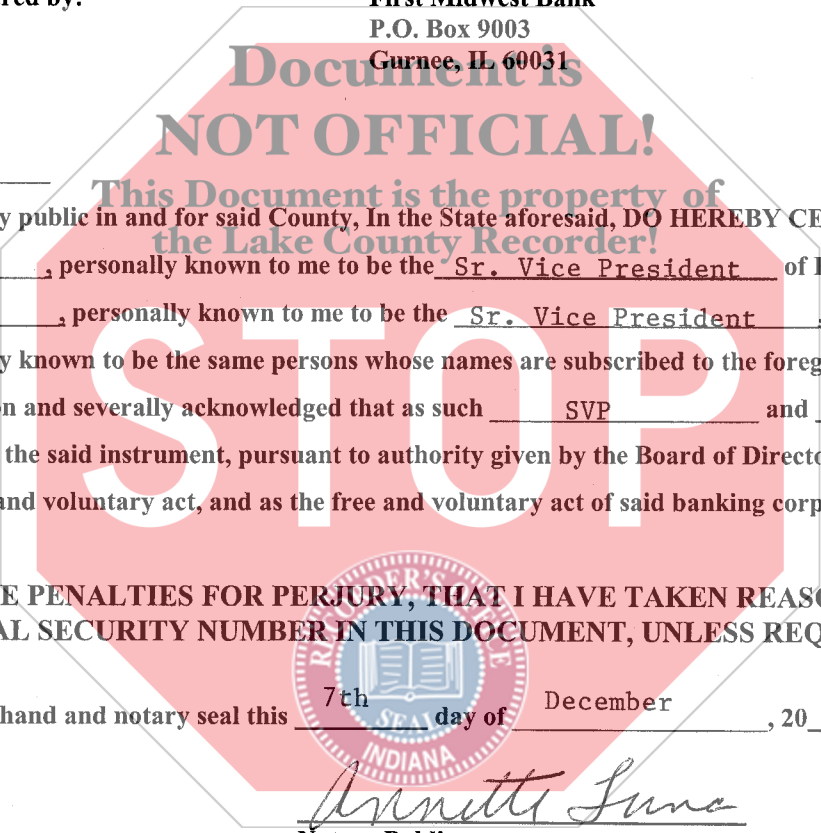
By: *Steven R. Dahlkamp*

Its: *Sr. Vice President*

This instrument was prepared by:

First Midwest Bank  
P.O. Box 9003  
Gurnee, IL 60031

STATE OF INDIANA  
COUNTY OF LAKE



I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that  
Gregory Bracco, personally known to me to be the Sr. Vice President of First Midwest Bank and  
Steven R. Dahlkamp, personally known to me to be the Sr. Vice President, of said banking  
corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared  
before me this day in person and severally acknowledged that as such SVP and SVP  
, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking  
corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and  
purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 7<sup>th</sup> day of December, 2011.

*Annette Luna*  
Notary Public

Commission Expires 10/10/15

MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, IL 60031

