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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 DEC 28 AM 8: 43

MIUNE AUMAN REGORDER

When Recorded Return To: CitiMortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

MidFirst L#: 0055168335 Citi L#: 0702655251

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CitiMortgage, Inc. successor in interest by merger to Source One Mortgage Corporation, A NEW YORK CORPORATION, WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, WHOSE ADDRESS IS 999 N.W. GRAND BOULEVARD SUITE 100, OKLAHOMA CITY, OK 73118 (800)654-4566, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated 11/10/1999, and made by MATTHEW COLE to SOURCE ONE MORTGAGE CORPORATION and recorded in Book, at Page, or as Document # 99095952 in the office of the Recorder of LAKE, Indiana.

Dated 12/ \(\sqrt{2011}\) (MM/DD/YYYY).

CitiMortgage, Inc. successor in interest by merger to Source One Mortgage Corporation

By:

DERRICK WHITE
VICE PRESIDENT

CMMFA 14912670 -- 12.01.2011 CJ3400027 FORM5\FRMIN1

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\*14912670\*

MidFirst L#: 0055168335 Citi L#: 0702655251

STATE OF FLORIDA COUNTY OF PINELLAS

WHITE as VICE PRESIDENT for CitiMortgage, Inc. successor in interest by merger to Source One Mortgage Corporation, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Karin Enrique Chandias Notary Public State of Florida My Gommission # EE 095894 Expires May 22, 2015 KARIN ENRIQUE CHANDIAS Notary Public - State of FLORIDA

Commission expires: 05/22/2015 Document is the property of the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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