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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 074838

2011 DEC 28 AM 8:41

MICHAEL D. FAJMAN  
RECORDER

When Recorded Return To:  
CitiMortgage, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

MidFirst L#: 0054155857  
Citi L#: 1119841367

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, Citimortgage, Inc. successor in interest by merger to ABN AMRO Mortgage Group, Inc. a/k/a ABN AMRO MORTGAGE INC, WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, WHOSE ADDRESS IS 999 N.W. GRAND BOULEVARD SUITE 100, OKLAHOMA CITY, OK 73118 (800)654-4566, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated 11/24/1993, and made by LINDA R. OUTLAW, A SINGLE PERSON to SUBURBAN MORTGAGE CO., INC. and recorded in Book , at Page , or as Document # 93080194 in the office of the Recorder of LAKE, Indiana.

Dated 12/07/2011 (MM/DD/YYYY).  
Citimortgage, Inc. successor in interest by merger to ABN AMRO Mortgage Group, Inc. a/k/a ABN AMRO MORTGAGE INC

By:   
DERRICK WHITE  
VICE PRESIDENT



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\*14916996\*


AMOUNT \$ 1400  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3928154  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK DM

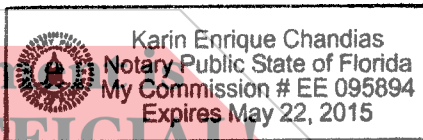
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MidFirst L#: 0054155857  
Citi L#: 1119841367

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/ 09 /2011 (MM/DD/YYYY), by DERRICK WHITE as VICE PRESIDENT for Citimortgage, Inc. successor in interest by merger to ABN AMRO Mortgage Group, Inc. a/k/a ABN AMRO MORTGAGE INC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
KARIN ENRIQUE CHANDIAS  
Notary Public - State of FLORIDA  
Commission expires: 05/22/2015



**Document NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

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