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STATE OF INDIANA  
CLERK OF SUPERIOR COURT  
FILED FOR RECORD

2011 074704

2011 DEC 27 PM 12:52

STATE OF INDIANA ) RE: SHALANDA L. GARDNER  
 ) SS: 2121 RHODE ISLAND STREET  
COUNTY OF LAKE ) GARY, INDIANA 46407

CITY OF GARY, INDIANA  
DEPARTMENT OF COMMUNITY DEVELOPMENT  
**WAIVER, RELEASE, REMISE AND SATISFACTION OF LIEN**  
(FIRST-TIME HOME BUYERS  
DOWN PAYMENT ASSISTANCE AGREEMENT - HOME PROGRAM LIEN)

For valuable consideration, the City of Gary, Indiana, Department of Community Development f/k/a Department of Planning and Community Development, certifies that a certain First-Time Home Buyers Down Payment Assistance Agreement HOME Program Lien ("Lien"), existing in favor of the City of Gary, Department of Community Development and against SHALANDA L. GARDNER, on real estate, located in Gary, Lake County, Indiana, commonly known as 2121 RHODE ISLAND STREET, Gary, IN, being legally described as follows:

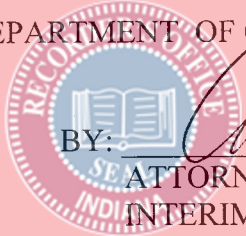
Ironwood Unit A N2, Lot 39 Block 13 All Lot 40, Block 13  
as per plat thereof, recorded, in the Office of the Recorder of Lake County, Indiana  
Old Parcel No. 25-45-0094-0040  
New Parcel No. 45-08-15-202-010.000-004

Said Lien, in the amount of \$2,508.00, by and between SHALANDA L. GARDNER and the City of Gary, Department of Community Development, recorded as Document No. 2005-035452 in the Office of the Lake County Recorder

is hereby WAIVED, RELEASED, REMISED, RELINQUISHED AND SATISFIED.

CITY OF GARY, INDIANA  
DEPARTMENT OF COMMUNITY DEVELOPMENT

Dated: December 19, 2011



BY:   
ATTORNEY CARL C. JONES  
INTERIM DIRECTOR

AMOUNT \$ 142  
CASH \_\_\_\_\_ CHARGE GCD  
CHECK # \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RM

RE: SHALANDA L. GARDNER  
2121 RHODE ISLAND  
GARY, INDIANA 46407

ACKNOWLEDGEMENT

State of Indiana, County of Lake ) ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 19th day of DECEMBER, 2011, appeared Attorney Carl C. Jones, known by me to be the Interim Director of the City of Gary, Department of Community Development, and acknowledged the execution of the annexed and foregoing Waiver, Release, Remise and Satisfaction of Lien.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

NOTARY PUBLIC

My Commission Expires:

3/1/2018

Anetha D. Mitchell

(Signature)

Resident: Lake County

Anetha D. Mitchell

(Printed Name)

**This Document is the property of  
the Lake County Recorder!**

**STOP**

RETURN TO:  
DEPARTMENT OF COMMUNITY DEVELOPMENT  
CITY OF GARY, INDIANA  
Attention: Johnnie M. Ragland  
839 Broadway, Suite 302 N  
Gary, IN 46402

