2011 074700

2011 DEC 27 PM 12: 52

STATE OF INDIANA	)	RE:	ANTHONY MORRIS
	) SS:		1581 GARFIELÐ STREET
COUNTY OF LAKE	)		GARY, INDIANA 46404

## CITY OF GARY, INDIANA DEPARTMENT OF COMMUNITY DEVELOPMENT WAIVER, RELEASE, REMISE AND SATISFACTION OF LIEN (FIRST-TIME HOME BUYERS

DOWN PAYMENT ASSISTANCE AGREEMENT - HOME PROGRAM LIEN)

For valuable consideration, the City of Gary, Indiana, Department of Community Development f/k/a Department of Planning and Community Development, certifies that a certain First-Time Home Buyers Down Payment Assistance Agreement HOME Program Lien ("Lien"), existing in favor of the City of Gary, Department of Community Development and against ANTHONY MORRIS, on real estate, located in Gary, Lake County, Indiana, commonly known as 1581 GARFIELD STREET, Gary, IN, being legally described as follows:

Tolleston Land Company's, 2<sup>nd</sup> Addition, All L.31 Block 2 N 15FT, L.30 Block 2 as per plat thereof, recorded in the Office of the Recorder of Lake County, Indiana Old Parcel No. 25-47-0160-0034

New Parcel No. 45-08-08-429-023.000-004

Said Lien, in the amount of \$2,396.00, by and between ANTHONY MORRIS and the City of Gary, Department of Community Development, recorded as Document No. 2005-086703 in the Office of the Lake County Recorder

is hereby WAIVED, RELEASED, REMISED, RELINQUISHED AND SATISFIED.

CITY OF GARY, INDIANA DEPARTMENT OF COMMUNITY DEVELOPMENT

Dated: December 19, 2011

ATTORNEY CARLO, JONES
INTERIM DIRECTOR

AMOUNT \$_	1400
CASH	CHARGE GCD
CHECK #	
OVERAGE_	
COPY	
NON-COM_	
CLERK	RM

RE: ANTHONY MORRIS 1581 GARFIELD STREET GARY, INDIANA 46404

## **ACKNOWLEDGEMENT**

State of Indiana, County of Lake ) ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 19th day of DECEMBER, 2011, appeared Attorney Carl C. Jones, known by me to be the Interim Director of the City of Gary, Department of Community Development, and acknowledged the execution of the annexed and foregoing Waiver, Release, Remise and Satisfaction of Lien.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

**NOTARY PUBLIC** 

(Signature)

My Commission Expires:

Resident: Lake County

meths () Matchell

(Printed Name)

This Document is the property of the Lake County Recorder!

RETURN TO:

DEPARTMENT OF COMMUNITY DEVELOPMENT

CITY OF GARY, INDIANA Attention: Johnnie M. Ragland 839 Broadway, Suite 302 N

Gary, IN 46402

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