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2011 DEC 27 PM 12:52

STATE OF INDIANA) RE: VICTORIA L. CHARLESTON
) SS: 5077 ADAMS STREET
COUNTY OF LAKE) GARY, INDIANA 46408

CITY OF GARY, INDIANA
DEPARTMENT OF COMMUNITY DEVELOPMENT
WAIVER, RELEASE, REMISE AND SATISFACTION OF LIEN
(FIRST-TIME HOME BUYERS
DOWN PAYMENT ASSISTANCE AGREEMENT - HOME PROGRAM LIEN)

For valuable consideration, the City of Gary, Indiana, Department of Community Development f/k/a Department of Planning and Community Development, certifies that a certain First-Time Home Buyers Down Payment Assistance Agreement HOME Program Lien ("Lien"), existing in favor of the City of Gary, Department of Community Development and against VICTORIA L. CHARLESTON, on real estate, located in Gary, Lake County, Indiana, commonly known as 5077 ADAMS STREET, Gary, IN, being legally described as follows:

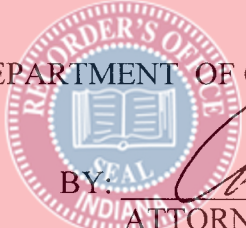
Junedale Subdivision, S. 10 FT. Lot 12 Block 23 N. 34 FT Lot 13 Block 23 as per plat thereof, recorded in the Office of the Recorder of Lake County, Indiana Old Parcel No. 25-45-0187-0013 New Parcel No. 45-08-33-432-011.000-004

Said Lien, in the amount of \$4,718.00, by and between VICTORIA L. CHARLESTON and the City of Gary, Department of Community Development, recorded as Document No. 2005-079869 in the Office of the Lake County Recorder

is hereby WAIVED, RELEASED, REMISED, RELINQUISHED AND SATISFIED.

CITY OF GARY, INDIANA
DEPARTMENT OF COMMUNITY DEVELOPMENT

Dated: December 19, 2011



BY: [Signature]
ATTORNEY CARL C. JONES
INTERIM DIRECTOR

AMOUNT \$ 1400
CASH CHARGE GCD
CHECK #
OVERAGE
COPY
NON-COM
CLERK [Signature]

RE: VICTORIA L. CHARLESTON
5077 ADAMS
GARY, INDIANA 46408

ACKNOWLEDGEMENT

State of Indiana, County of Lake) ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 19th day of DECEMBER, 2011, appeared Attorney Carl C. Jones, known by me to be the Interim Director of the City of Gary, Department of Community Development, and acknowledged the execution of the annexed and foregoing Waiver, Release, Remise and Satisfaction of Lien.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

NOTARY PUBLIC

My Commission Expires:

3/6/2018

Donna U. Mitchell
(Signature)

Resident: Lake County

NOT OFFICIAL

Donna U. Mitchell
(Printed Name)

This Document is the property of
the Lake County Recorder!

STOP

RETURN TO:
DEPARTMENT OF COMMUNITY DEVELOPMENT
CITY OF GARY, INDIANA
Attention: Johnnie M. Ragland
839 Broadway, Suite 302 N
Gary, IN 46402

