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MICROFILMED
RECORDED

Release of Mortgage



GMAC MORTGAGE, LLC #:0602586499 "GOPAN" Lender ID:10128/1711172780 Lake, Indiana PIF: 12/13/2011
MERS #: 10056360000116180 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registraton Systems, Inc. ("MERS"), (solely as nominee for Lender, SI Mortgage Company), its successors and assigns, holder of a certain Mortgage to secure the amount of \$382,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: THOTTATHIL GOPAN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, SI MORTGAGE COMPANY), ITS SUCCESSORS AND/OR ASSIGNS
Dated: 03/04/2010 Recorded: 03/24/2010 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2010 016779, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 1840 REDWOOD LANE, MUNSTER, IN 46321

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registraton Systems, Inc. ("MERS"), (solely as nominee for Lender, SI Mortgage Company), its successors and assigns

On 12 20 11

By: 
Barb Frost, Assistant Secretary

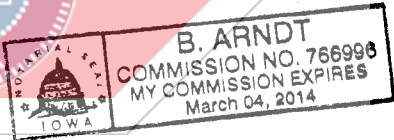
STATE OF Iowa
COUNTY OF Black Hawk

On 12 20 11, before me, B. ARNDT, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Frost, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



B. ARNDT
Notary Expires: 03/04/2014 #766996



(This area for notarial seal)

This instrument was prepared by: **DEB ABBEN**
~~Bulk~~, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Bulk.

DEB ABBEN

When Recorded Return To:
LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117

*BLK*BLKGMAC*12/19/2011 05:28:50 PM* GMAC01GMAC000000000000003460600* INLAKE*0602586499 INSTATE_MORT_REL *BLK*BLKGMAC*

AMOUNT \$ 1200
CASH _____ CHARGE _____
CHECK # 35299565
OVERAGE _____
COPY _____
NON-COM _____
CLERK R-n

E