2011 074487

Mac

Recording Requested By:

Bank of America

Prepared By: Cecilia Rodriguez

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036



Property Address:

1571 Whitcomb St Gary, IN 46404-1761

IN0-AM 15506702

12/12/2011

This space for Recorder's use

MIN #: 100032413509099466

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., the holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 400 NATIONAL WAY, SIMI VALLEY, CA 93065 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: UNITED WHOLESALE MORTGAGE

Borrower(s):

FRANK EDMOND, A MARRIED MAN & DELOISE EDMOND

Date of Mortgage:

Original Loan Amount:

\$105,154.00 Recorded in Lake County, IN on: 4/30/2009, book N/A, page N/A and instrument number 2009 028235

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

12-12-2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Martha Munoz Vice President

CHECK # ... O **OVERAGE** COPY \_\_\_\_\_ NON-COM-CLERK

State of California County of Ventura DEC 12 201 before me, Carol Marie Littleford \_, Notary Public, personally On , who proved to me on the basis of satisfactory evidence to be Martha Munoz appeared\_ the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official CAROL MARIE LITTLEFORD Commission # 1875468 Notary Public - California Los Angeles County Notary Public: Carol Marie Littleford My Comm. Expires Jan 2, 2014 My Commission Expires: January 2, 2014 **Document** is NOT OFFICIAL! This Document is the property of the Lake County Recorder!