2011 074486

2011 DEU 27 AM 8: 45

Recording Requested By:

Bank of America

Prepared By: Mary Ann Hierman

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

DocID# 21216683062215524

Property Address: 3102 W 40th Ave Hobart, IN 46342-1802

IN0-AM 16567887

12/12/2011

MIN #: 1000157-0007976047-2 MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., the holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 13150 WORLD GATE DR, HERNDON, VA 20170 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE HOME LOANS, INC.

Borrower(s):

**PAMELA G WALTERS** 

Date of Mortgage:

4/30/2007

Original Loan Amount: \$56,050.00

Recorded in Lake County, IN on: 5/8/2007, book N/A, page N/A and instrument number 2007 037725

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

DEC 1 2 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

0 Vane Martorana Assistant Secretary

> AMOUNT \$ CHECK をしめ OVERAGE COPY NON-COM CLERK \_\_\_

> > E

State of California County of Ventura

On <u>DEC 1 2 2011</u> before me,	Lillian J Ellison	, Notary Public, personally
appeared Jane Martorana	, who proved to me or	n the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscr	ibed to the within instrument and	acknowledged to me that he/she/they
executed the same in his/her/their authorize the person(s), or the entity upon behalf of	zed capacity(les), and that by his/	ner/their signature(s) on the instrument
the person(s), of the entity upon behalf of	which the person(s) acted, execu	ted the mstrument.
I certify under PENALTY OF PERJUI paragraph is true and correct.	RY under the laws of the State of	of California that the foregoing
WITNESS my hand and official seal.		LILLIAN J. ELLISON
withess my hand and official seal.		Commission # 1925617
Mai	NN	Los Angeles County My Comm. Expires Mar 13, 2015
Notary Public: Lillian J. Ellison	(Seal)	
My Commission Expires: March 13, 2	015	
	Document is	
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NO	OT OFFICIA	L!
This Do	ocument is the prop	erty of
the	Lake County Recor	der!
	<b>~</b>	
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