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2011 DEC 27 AM 8:38

Prepared by and Return To:  
Steven Bracamonte  
Green Tree Servicing LLC  
Region: 30 JB  
7360 S. Kyrene Road  
Mail Stop T330  
Tempe, AZ 85283  
(888) 315-8733

FILED  
2011 DEC 27 AM 8:38  
REC'D  
HARRISON, ARIZ

**ASSIGNMENT OF MORTGAGE**  
Indiana

Account #: 68212951  
PIN #: 15-26-0206-0024  
MERS MIN #: 100015700082493251  
MERS Phone #: 1-888-679-6377

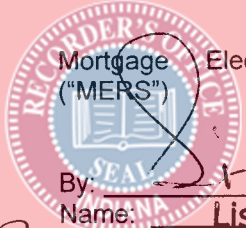
**FOR VALUE RECEIVED**, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for **Countrywide Home Loans, Inc.**, its successors and assigns, whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. Box 2026, Flint, MI 48501-2026, hereby assigns and transfers to **Green Tree Servicing LLC**, its successors and assigns, whose address is **7360 S. Kyrene Rd. Tempe, AZ 85283**, all its rights, title and interest in and to a certain Mortgage described below.

**Mortgage Executed By:** Antonio Gomez  
**Mortgage Date:** 07/25/2007  
**Original Principal Sum:** \$129,400.00  
**Recorded Date:** 08/02/2007  
**Book/Page/Document Number:** DOC: 2007 063086  
**County:** Lake  
**State:** IN



**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**IN WITNESS WHEREOF**, the undersigned Assignor has executed this Assignment of Mortgage on 12.22.11.



Mortgage Electronic Registration Systems, Inc.  
("MERS")  
By: [Signature]  
Name: Lisa Rising Moore  
Title: Vice President

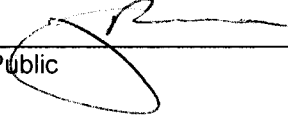
[Signature]  
Witness: STEVEN BRACAMONTE JR  
[Signature]  
Witness: KRIS SMITH

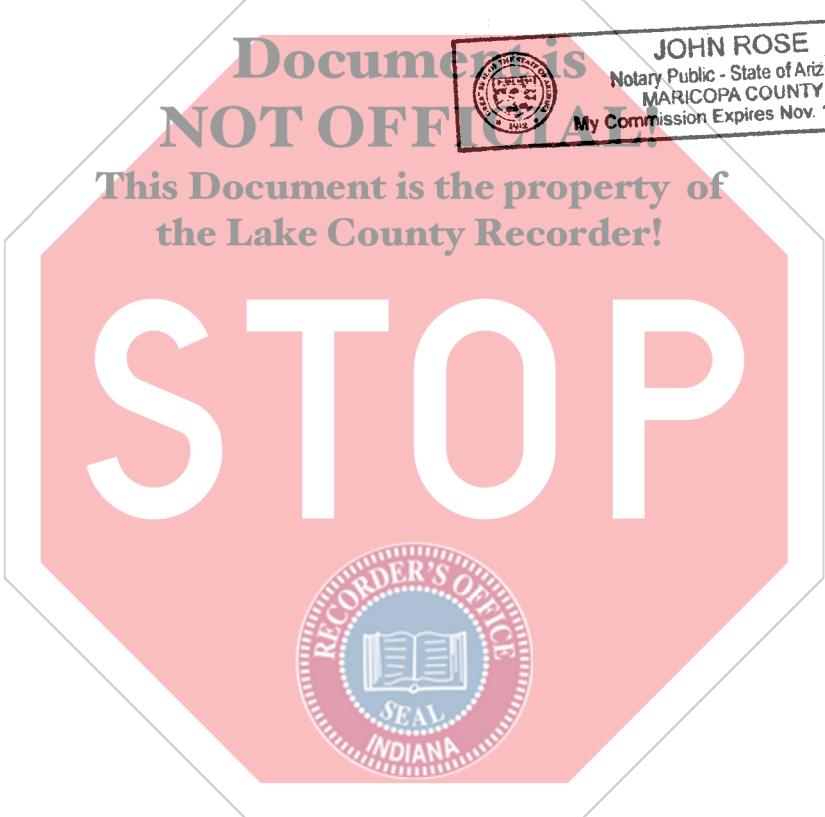
AMOUNT \$ 10<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 1015265  
OVERAGE 3  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK [Signature]

L

State of ARIZONA  
County of MARICOPA

On 12/2/11, before me, the undersigned, personally appeared Lisa Rising Moore, Vice President for Mortgage Electronic Registration Systems, Inc., personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual made such appearance before the undersigned in the City of Tempe, State of Arizona.

  
\_\_\_\_\_  
Notary Public



**Exhibit "A"**

**Legal Description**

LOT TWENTY-FOUR (24), BROADRIDGE ADDITION TO THE TOWN OF GRIFFITH, AS SHOWN IN PLAT BOOK 31, PAGE 22, IN LAKE COUNTY, INDIANA.

