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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 074208

2011 DEC 22 AM 9:49

MICHELLE P. FAJMAN  
RECORDER

**Release of Mortgage, Assignment of Rents and Security Agreement (Financing Statement)**

02011205CTCCM

JPMorgan Chase Bank, N.A., successor in interest to NBD Bank, N.A.. ("the Bank") whose address is 312 S. 4<sup>th</sup> St., Louisville, KY 40202 certifies that the Mortgage, Assignment of Rents and Security Agreement (Financing Statement) executed by NBD Bank, N.A. formerly known as Gainer Bank, N.A., successor to merger to Hoosier State Bank of Indiana, as Trustee under the provisions of a Trust Agreement dated the 22<sup>nd</sup> day of May, 1978, know as Trust Number A-1042 ("the Mortgagor") to NBD Bank, N.A. dated March 10, 1993 and recorded on March 15, 1993 as Document No. 93018590, with the Recorder's Office of Lake County, Indiana, is hereby released.

The Mortgage, Assignment of Rents and Security Agreement (Financing Statement) covers real property in the Recorder's Office of Lake County, Indiana described as:

See Attached Legal Description.

Executed on August 29, 2011

JPMorgan Chase Bank, N.A., successor in interest to NBD Bank, N.A.

By:

*Andrea D. Mitchell*

Andrea D. Mitchell

Supervisor-CB Operations

Printed Name

Title

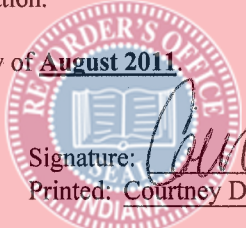
Document is the property of the Lake County Recorder!

ACKNOWLEDGEMENT

Commonwealth of Kentucky )  
) ss.  
County of Jefferson )

Before me, a Notary Public in and for the above County and State, personally appeared **Andrea D. Mitchell** the **Supervisor-CB Operations** of JPMorgan Chase Bank, N.A., who as such officer acknowledged the execution of the foregoing instrument for and on behalf of said National Banking Association.

WITNESS my hand and Notarial seal the 29th day of August 2011.



Signature:

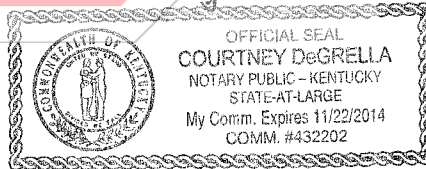
*Courtney DeGrella*

Printed: Courtney DeGrella

Notary Public

My Commission Expires: November 22, 2014

My County of Residence: Jefferson



This instrument prepared by: Beverly J. Carr  
(Printed Name of Preparer)

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW. **BJC**.

WHEN RECORDED RETURN TO:

JPMorgan Chase Commercial Loan Servicing

P.O. Box 33035

Louisville, Kentucky 40232-3035

ATTN: Beverly J. Carr

AMOUNT \$ 14  
CASH \_\_\_\_\_ CHARGE CF  
CHECK # \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK APU

## LEGAL DESCRIPTION

A parcel of land in the Northeast Quarter of Section 24, Township 37 North, Range 10 West of the Second Principal Meridian in the City of Hammond, Lake County, Indiana, described as beginning at a point on the East line of said Northeast Quarter, 373.75 feet North of the Southeast corner of said Northeast Quarter; thence Westerly on a line parallel to the East-West centerline of said Section 24, 296.97 feet; thence Northerly on a line parallel to the East line of said Section 24, 126.25 feet; thence Westerly on a line parallel to the East-West centerline of said Section 24, 283.14 feet to the Northeasterly 150 foot Right-of-Way line of the Indiana East-West Toll Road; thence Southeasterly on said 150 foot Right-of-way line which is a curved line of 7489.44 foot radius, convex to the Southwest, which tangent at the last described point makes an interior angle of 56 degrees 15 minutest 56 seconds

measured East to South-East, 304.84 feet; thence Easterly parallel to the East-West centerline of said Section 24, 406.87 feet, to the East line of said Section 24; thence Northerly on said East line of Section 24, 123.75 feet, to the point of beginning, including that portion in the West Half of Calumet Avenue, (also known as U.S.R. 41), EXCEPTING THEREFROM the following described real estate decded in Trustee's Deed dated December 12, 2003 and recorded March 26, 2004 as Document No. 2004 025021 to the State of Indiana, as follows:

A part of the Northeast Quarter of Section 24, Township 37 North, Range 10 West, Lake County, Indiana, and being that part of the grantors' land lying within the right-of-way described as follows: Beginning at a point on the East line of said Section North 0 degrees 26 minutes 58 seconds East 76.199 meters (250.00 feet) from the Southeast corner of said Quarter Section, which point of beginning is the Southeast corner of the grantors' land; thence North 89 degrees 16 minutes 39 seconds West 12.192 meters (40.00 feet) along the North line of the grantors' land to the West boundary of U.S.R. 41; thence North 0 degrees 26 minutes 58 seconds East 37.719 meters (123.75 feet) along the boundary of said U.S.R. 41 to the North line of the grantors' land; thence South 89 degrees 16 minutes 39 seconds East 12.192 meters (40 feet) along said North line to the East line of said Section; thence South 0 degrees 26 minutes 58 seconds West 37.719 meters (123.75 feet) along said East line to the point of beginning.

