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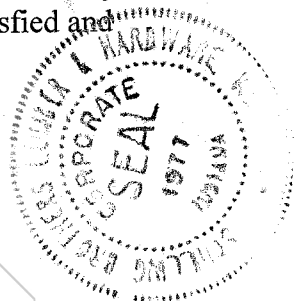
MICHELLE S. FAJMAN  
RECORDER

**RELEASE OF MECHANIC'S LIEN**

The debt secured by a certain Mechanic's Lien existing in favor of Schilling Brothers Lumber & Hardware, Inc. and against **MD CONSTRUCTIN ENTERPRISES II, INC.** on the following real estate, to wit: LOT 3 IN WYNBROOK SUBDIVISION, PHASE 1, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 100, PAGE 67, AND AS AMENDED BY PLAT AMENDMENT CERTIFICATION RECORDED February 21, 2007 AS DOCUMENT NO 2007-015103, AND FURTHER AMENDED BY PLAT AMENDMENT CERTIFICATION RECORDED JULY 24, 2007 AS DOCUMENT NO 2007-060196 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  
and commonly known as 10946 WYNBROOK DRIVE., CROWN POINT, INDIANA 46307  
KEY NO. 45-17-08-201-003.000.047

a written notice of an intention to hold which was filed in the office of the Recorder of LAKE County, State of Indiana and recorded on # **2011-062796** in said county, having been fully paid, said Mechanic's Lien is hereby declared fully satisfied and released this **15<sup>TH</sup>** of **DECEMBER**, 2011.

Document is  
*Shirley M. Schilling* Seal  
SHIRLEY M. SCHILLING, SECRETARY  
Schilling Brothers Lumber & Hardware, Inc.  
8900 Wicker Ave., St John, In. 46373



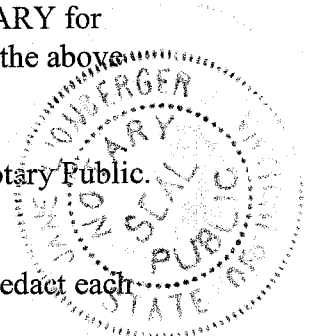
State of Indiana, Lake County, ss:

Before me, Jane Lionberger, a Notary Public in and for said County and State, this **15<sup>TH</sup>** day of **DECEMBER**, 2011. SHIRLEY M. SCHILLING, SECRETARY for Schilling Brothers Lumber & Hardware, Inc. acknowledged the execution of the above and foregoing release.

Witness my hand and official seal.

My commission expires the 3<sup>rd</sup> day of October 2014. Jane Lionberger

*Jane Lionberger* Notary Public



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Shirley M. Schilling*  
This instrument prepared by SHIRLEY M. SCHILLING Resident of Lake County

**Fidelity National Title recorded this document as an accommodation. Fidelity did not examine the document or the title of the real estate affected.**

FT2011174 ①

FIG  
↑

AMOUNT \$ 1200  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3384  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RL