

2011 074121

2011 DEC 22 AM 8:49

MIL... AN
RECORDER

When Recorded Mail To:
PNMAC Capital Management, LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1000027652

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by LAURA D. KUBIK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SOLUTIONS LENDING, LLC dated 06/01/2007, and recorded in Book , Page , Instrument # 2007 047183 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 12 / 01 / 2011 (MM/DD/YYYY).

PENNYMAC CORP.

By: [Signature]
Timothy Nicholson
Managing Director, Servicing

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

On 12 / 01 / 2011 (MM/DD/YYYY), before me, Carolyn R. Evans, Notary Public, personally appeared Timothy Nicholson, who proved to me on the basis of satisfactory evidence to be the person ~~(s)~~ whose name ~~(s)~~ is ~~(s)~~ subscribed to the within instrument and acknowledged to me that he ~~(s)~~ / she ~~(s)~~ / they executed the same in his ~~(s)~~ / her ~~(s)~~ / their authorized capacity ~~(ies)~~, and that by his ~~(s)~~ / her ~~(s)~~ / their signature ~~(s)~~ on the instrument the person ~~(s)~~, or the entity upon behalf of which the person ~~(s)~~ acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

[Signature]
Carolyn R. Evans
Notary Public - State of CALIFORNIA
Commission expires: 07/22/2015

CAROLYN R. EVANS
Commission # 1944993
Notary Public - California
Los Angeles County
My Comm. Expires Jul 22, 2015

I, **Timothy Nicholson**, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Erika Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
Erika Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

PNMRC 15246196 -@ CJ3387393 FORM1\RCNINI



15246196

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 5926695
OVERAGE _____
COPY _____
NON-COM _____
CLERK Rn

E