

## 2011 073911

2011 DEC 21 AM 9: 04

## **REL :ASE OF MORTGAGE**

Michael Cant

0006284106 JOY A ANTHONSEN

		PO Date:	12/14/2011
	CERTIFIES that a certain mortgage executed by		
	ANTHONSEN, A SINGLE PERSON  MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION	dated Marc	h 22 2010
callin	for the original principal sum of (\$132,000.00), and recorded on 03/31/20	10 in Mortga	ge Record
	and/or Instrument # 2010 018508, and of the records in the office of the		
	TY, INDIANA, is hereby fully released and satisfied.		
	NESS WHEREOF, the undersigned has hereunto set its corporate hand	and seal by i	ts proper
	s, they being thereto duly authorized, this <u>15th</u> day of <u>December</u> , <u>2011</u> .		, ,
Tax F	arcel ID:		
Prope	ty Address: 3134 BURGE DR, CROWN POINT, IN - 46307		
LOT:			
Legal	Description:		
PNC	MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION		
Ву			
	but of nonentis		
	KIMBERLY A JOHNSON OT OFFICIAL!	,	
	S ASSISTANT VICE PRESIDENT		
<b>0</b> 4.4	This Document is the property of		
Coun	of OHIO the Lake County Recorder!		
		d Ctata this	454h day of
Befor	me, the undersigned, a Notary Public in and for said County and 1ber, 2011, personally appeared KIMBERLY A JOHNSON, ASSISTANT		
	GAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION	VICE FIXE	JIDLINI, FINC
	s such officers for and on its behalf acknowledged the execution of the for	egoing instru	ıment.
	ss my hand and Notarial Seal		
Notor	Public		
	) EBY		
	strument prepared by and		
AFTE	RECORDING RETURN TO:		
\			
TINA	5 EBY		
PNC	10PTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION		
	IEWMARK DRIVE, MIAMISBURG, OH 45342		
	PAYOFFS		
	OX 8820		
DAY	ON, OH 45482 -		
A	Manian III		
	AND ANY TOWN		
/	TIALA D. FIDE		
	Notary Public State of Oliv		
	Notary Public, State of Ohio My Commission Expires		
	August 29, 2016		
	0,10		
	Manney Of Committee		

AMOUNT \$\_\_\_\_\_CASH\_\_\_\_CHARGE\_\_\_\_\_CHECK # 0007716431

OVERAGE\_\_\_\_\_
COPY\_\_\_\_\_NON-COM\_\_\_\_\_CLERK\_\_\_\_\_

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