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2011 073909

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THIS INSTRUMENT PREPARED  
BY JANINE NOBERT  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4 2107  
Mortgage, LA 71203  
410 30875622  
7152414

Prepared by: Janine Nobert

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2010 017683, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

SEE EXHIBIT <sup>A</sup> ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, NA, its successors and assigns, executed by Gregory J. Engeliem and Vickie L. Engeliem, being dated the 21<sup>st</sup> day of November, 2011, in an amount not to exceed \$163,535.00 recorded in Official Record Volume 2011-073908, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

\* Concurrently with

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 19th day of October, 2011.

JPMorgan Chase Bank, N.A.  
By: Carol Zuhlke  
Carol Zuhlke, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 19th day of October, 2011, before me the Undersigned, a Notary Public in and for said State personally appeared Carol Zuhlke, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



MICHELLE LIGHTFOOT  
Notary Public - Arizona  
Maricopa County  
Expires 05/15/2013

My Commission Expires: \_\_\_\_\_

Michelle Lightfoot  
Notary Public  
Michelle Lightfoot

# 18  
CR#  
0920503  
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0925242  
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ax

**Exhibit "A"**

The land referred to in this policy is situated in the **State of IN, County of Lake,** and described as follows:

**A PARCEL OF LAND SITUATED IN THE STATE OF INDIANA, COUNTY OF LAKE, WITH A STREET LOCATION ADDRESS OF 5037 70TH AVE; SCHERERVILLE, IN 46375-4442 CURRENTLY OWNED BY GREGORY J ENGELIEN AND VICKIE L ENGELIEN HAVING A TAX IDENTIFICATION NUMBER OF 45-11-13-230-001.000-036 AND FURTHER DESCRIBED AS FOXWOOD ESTATES UNIT 5 LOT 305. Commonly known as: 5037 70TH AVE; SCHERERVILLE, IN 46375-4442**

APN: 45-1 -13-230-001.000-036

ENGELIEN  
4375008

FIRST AMERICAN ELS  
SUBORDINATION OF MORTGAGE

IN WHEN RECORDED, RETURN TO:  
FIRST AMERICAN MORTGAGE SERVICES  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING



***THIS COMMITMENT OR FORECLOSURE GUARANTEE COMMITMENT IS FURNISHED BY FIRST AMERICAN TITLE INSURANCE COMPANY OR ITS POLICY ISSUING AGENT SOLELY FOR THE ISSUANCE OF A POLICY OR POLICIES OF TITLE INSURANCE OF FIRST AMERICAN TITLE INSURANCE COMPANY. THIS COMMITMENT IS NOT AN ABSTRACT OR AN OPINION OF TITLE. LIABILITY UNDER THIS COMMITMENT IS DEFINED BY AND LIMITED TO THE TERMS AND CONDITIONS OF THIS COMMITMENT AND THE TITLE INSURANCE POLICY TO BE ISSUED. PERSONS AND ENTITIES NOT LISTED ABOVE AS PROPOSED INSURED'S ARE NOT ENTITLED TO RELY UPON THIS COMMITMENT FOR ANY PURPOSE.***