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**Release of Mortgage**



GMAC MORTGAGE, LLC #:0602236407 "PRESTA" Lender ID:20050/549966323 Lake, Indiana PIF: 12/05/2011  
MERS #: 100085104915777560 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, The First Mortgage Corporation), its successors and assigns, holder of a certain Mortgage to secure the amount of \$182,500.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: SALVATORE PRESTA AND AMEE PRESTA  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, THE FIRST MORTGAGE CORPORATION), ITS SUCCESSORS AND/OR ASSIGNS  
Dated: 02/23/2009 Recorded: 03/04/2009 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2009-013499, In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 8747 BEALL ST, DYER, IN 46311

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, The First Mortgage Corporation), its successors and assigns

On 12-14-11

By: Barb Frost, Assistant Secretary

STATE OF Iowa  
COUNTY OF Black Hawk

On 12-14-11, before me, B. ARNDT, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Frost, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

B. ARNDT  
Notary Expires 03/04/2014 #766996



This instrument was prepared by:

**DEB ABBEN**

(This area for notarial seal)

~~Bulk~~ GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. **DEB ABBEN**

When Recorded Return To:

LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117

AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 35289228  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AO  
E