

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 073523

2011 DEC 19 PM 2:27

MICHAEL R. FAJMAN
RECORDER

Prepared By/Record and Return to:
Prepared By: RONALYN CALUZA
JPMorgan Chase Bank, N.A.
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.
Mortgage dated October 25, 2004, made by GERALD L CLARK AND EUNICE D CLARK to the order of CHASE MANHATTAN MORTGAGE CORPORATION, the principal sum of \$111,000.00 and recorded on November 2, 2004 Volume/Book NA Page NA Document 2004 093249 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on December 13, 2011.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC
SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: 
INGRID WHITTY
Vice President

State of Louisiana
Parish/County of OUACHITA

On December 13, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


SHARON HUTSON - 77031
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.
RONALYN CALUZA

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 530
Investor Loan No.: 434027073

Loan No.: 1744013774
County of: LAKE
Outbound Date: 12/08/11

AMOUNT \$ 12
CASH _____ CHARGE
CHECK # 3070878809
OVERAGE _____
COPY _____
NON-COM _____
CLERK AD E

