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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 073346

2011 DEC 19 AM 10:13

MICHELLE P. PAJMAN  
RECORDER

State of Indiana

FHA Case No.: 151-527225

**SPECIAL WARRANTY DEED**

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to **WHTTP LLC** (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of LAKE to-wit:

Lot 49, Except the Northwesterly 10 Feet Thereof by Parallel Lines and the Northwesterly 10 Feet by Parallel Lines of Lot 48, Block 8, Glen L. Ryan's Second Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 30, Page 24, in the Office of the Recorder of Lake County, Indiana.

Parcel Number: 45-08-01-476-006.000-004

Property Address: 634 Allen Street, Gary, Indiana 46403

Tax Mailing Address: 127 N Broad Street, Griffith, Indiana 46319

Grantee Address: 127 N Broad Street, Griffith, Indiana 46319

THIS DEED IS NOT TO BE EFFECTIVE UNTIL NOVEMBER 17, 2011

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

**BUYER(S) ACKNOWLEDGEMENT:**

*Matthew Dean of United Capital ATIF*  
WHTTP LLC

By:  
It's:

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

DEC 15 2011

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

11-41193

AMOUNT \$ 10  
CASH CHARGE WTE  
CHECK # \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AD

029999

Secretary of Housing and Urban Development

By: [Signature]  
Sign  
[Print Name]  
Print

Title: Designated Signatory for  
Pemco, Ltd., HUD's Asset  
Management Company

STATE OF GA  
COUNTY OF Fulton

**Document is NOT OFFICIAL!**  
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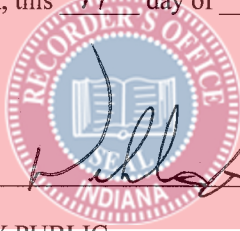
Before me, the undersigned, a Notary Public in and for said county and state, personally appeared [Signature], a Designated Signatory for Pemco, Ltd. and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of 11/17/2011 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

WITNESS my hand and official seal, this 14 day of Nov, 2011.

(OFFICIAL SEAL)



NICHOLAUS A. RICE  
FULTON COUNTY, GEORGIA  
NOTARY PUBLIC  
MY COMMISSION EXPIRES  
FEBRUARY 7<sup>TH</sup>, 2015



NOTARY PUBLIC

My Commission Expires: 2/7/2015  
County of Residence: Fulton

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Jeffrey R. Slaughter, Attorney at Law, 8310 Allison Pointe Boulevard, Suite 204, Indianapolis, Indiana 46250*

This instrument was prepared by:  
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