

2011 073165

2011 DEC 19 AM 8:38

MICHAEL R. FAJMAN
RECORDER

Satisfaction of Mortgage

Loan#: 0035515253
Invoice#: E1895351
Package#: 77435383
Document#: 2326475

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **May 23, 2006** from **JOHN ANDRES / LINDA ANDRES** and filed for record **June 5, 2006** as Document Number **2006 047466** for Loan Amount of **\$95000.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **12th** day of **December, 2011**

PHH MORTGAGE CORPORATION

By *Tim Taylor*
Tim Taylor, Assistant Vice President

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STATE OF Minnesota)
COUNTY Ramsey) SS

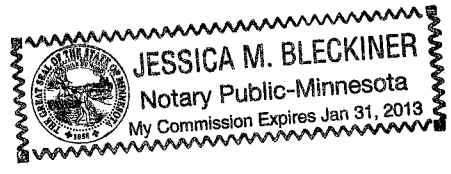
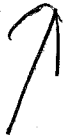
On **December 12, 2011** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Tim Taylor the Assistant Vice President**, of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Jayakumar Durairaj
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Jessica M. Bleckiner
Jessica M Bleckiner, Notary Public
My Commission Expires: January 31, 2013

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



U02326475
1426 12/12/2011 77435383/1

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 00 78237854
OVERAGE _____
COPY _____
NON-COM _____
CLERK AM