

2011 073154

LAKE COUNTY
FILED FOR RECORD

2011 DEC 19 AM 8:37

MICHELLE S. FAJMAN
RECORDER

Satisfaction of Mortgage

Loan#: 0041046434
Invoice#: E1886467
CostCenter#: USR
Package#: 77437843
Document#: 2329478

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated June 8, 1999 from AMY C SHIKE and filed for record June 11, 1999 as Document Number 99049518 for Loan Amount of \$49500.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 13th day of December, 2011

PHH MORTGAGE CORPORATION

Document is NOT OFFICIAL!

By *Tim Taylor*

This Document is the property of the Lake County Recorder!

Tim Taylor, Assistant Vice President

STATE OF Minnesota)
COUNTY Ramsey) SS

On December 13, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Tim Taylor the Assistant Vice President, of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: ChristVinothan SusaiAchariyam
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



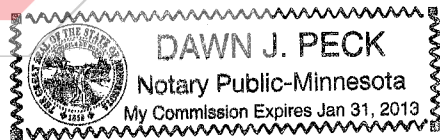
Dawn J. Peck
Dawn J. Peck, Notary Public
My Commission Expires: January 31, 2013

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



U02329478

1427 12/12/2011 77437843/1



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AMOUNT \$ 12⁰⁰
CASH _____
CHARGE _____
CHECK # 00 78240734
OVERAGE _____
COPY _____
NON-COM _____
CLERK CA

E