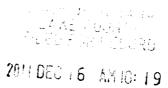
2011 072950





SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by HERB GARCIA dated April 17, 2007, and recorded in Mortgage Instrument No. 2007 039041, LAKE County, INDIANA Records, in favor of a mortgage executed by HERB GARCIA in the amount of 199500 in favor of FIFTH THIRD MORTGAGE COMPANY, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address 1850 E 103RD PI, CROWN POINT, INDIANA 46307 Tax ID # County 230906210069 State 451602152008000042

This agreement shall continue in full force and effect so long as **HERB GARCIA** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

Catherine Mavino, AVP
Barry H Lange, AVP
the Lake County Recorder!

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STATE OF ILL	INOIS }	
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COUNTY OF _	COOK	}

BE IT REMEMBERED, that on November 15, 2011, before me, a Notary Public in and for said County and State, personally appeared Catherine M Avino, AVP and Barry H Lange, AVP. of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

OFFICIAL SEAL ANNETTE BROWN NOTARY PUBLIC - STATE OF ILLINOIS

Recorded Return TO: THIS INSTRUMENT WAS PREPA Fifth Third Bank Candy Evans cument is the prifth Third Bank for 5001 Kingsley Dr. # 1, MOB1R Cincinnati, OH. 45263 the Lake County Re Cincinnati, OH 45263

IL#865375513



Commitment Number: 23-413911306

SCHEDULE A CONTINUATION PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Loan No. 413911306

The following described real estate located in Lake County, Indiana:

Lot 198 in Waterside Crossing Phase 3, as per plat thereof, recorded in Plat Book 99 Page 44, in the Office of the Recorder of Lake County, Indiana.

Parcel No: COUNTY: 230906210069 STATE: 451602152008000042



ALTA Commitment Schedule C (23-413911306.PFD/23-413911306/11)