

DEPT. OF PUBLIC
LAKE COUNTY
FILED FOR RECORD

2011 072896

2011 DEC 16 AM 9:21

MICHAEL J. O'BRYAN
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **Fremont Reorganizing Corporation f/k/a Fremont Investment & Loan, (Assignor)**, hereby sells, assigns, and transfers to:

**DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR SGH TRUST SERIES 2011-A (Assignee),
8742 Lucent Blvd
Suite 300
Highland Ranch, CO 80129**

Any and all right, title and interest of Assignor in and to that certain Mortgage ("Mortgage") dated December 22, 2006, together with all certain, evidences of indebtedness, and other documents and instruments executed and delivered by the Mortgagor in connection with the Mortgage executed by **Noel Gorgas and Tanya M. Gorgas, Husband and wife**. Said Mortgage is recorded as follows:

Date of Mortgage: December 22, 2006

Date of Recording: January 4, 2007

Instrument No: 2007-000681

Clerk/Recorder's Office: Lake

Amount: \$75,600.00

Property Address: 2811 Vigo Street, Lake Station, IN 46405



Together with any and all obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

Fremont Reorganizing Corporation f/k/a Fremont Investment & Loan, a California corporation, By Specialized Loan Servicing, LLC, as Attorney-in-Fact

Signature and Title of Officer **Barry Coon, Assistant Vice President**

STATE OF Colorado
COUNTY OF Douglas

On the 7th day of December, 2011, before me appeared Barry Coon, AVP, who, being duly sworn, acknowledged that he/she is a Attorney in Fact of **Fremont Reorganizing Corporation f/k/a Fremont Investment & Loan, a California corporation**, and that said Assignment of Mortgage was signed and sealed on behalf of such, and acknowledged this instrument to be the free act and deed of said.

[Signature]
Notary Public

My Commission Expires: 6/21/13

This Document was prepared by: **Bradley C. Crosley (28224-29) Reisenfeld & Associates, LPA LLC, 3962 Red Bank Road, Cincinnati, OH 45227**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - Bradley C. Crosley (28224-29)

Assignee's Mailing Address: **8742 Lucent Blvd, Suite 300, Highland Ranch, CO 80129
11-06837-2**

**LAURA A O'BRYAN
Notary Public
State of Colorado**



*# 12
CK# 220932
CA
10V
E*