

LAKE COUNTY
FILED FOR RECORD

2011 072855

2011 DEC 16 AM 8:54

MICHAEL J. JUDAN
RECORDER

Release of Mortgage



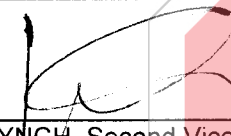
Cenlar FSB #:0029449261 "SUMMERS" Lender ID:P24/456947922 Lake, Indiana
MERS #: 100029500018524276 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., holder of a certain Mortgage to secure the amount of \$210,400.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JASON A SUMMERS AN UNMARRIED MAN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP
Dated: 06/27/2007 Recorded: 07/02/2007 as Instrument No.: 2007-020172, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 2486 E LAKE SHORE DR, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
On December 8th, 2011

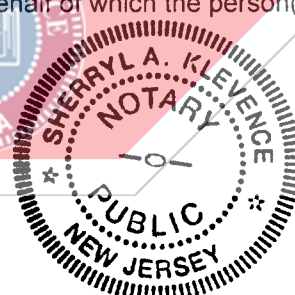
By: 
DONNA J LYNCH, Second Vice President

STATE OF New Jersey
COUNTY OF Mercer

On December 8th, 2011, before me, SHERRYL A. KLEVENGE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHERRYL A. KLEVENGE
Notary Expires: 08/01/2016 #2277604



(This area for notarial seal)

This instrument was prepared by:
Susanna C Parker, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Susanna C Parker.

When Recorded Return To:
JASON SUMMERS 2486 E LAKE SHORE DR, CROWN POINT, IN 463070000

*SCP*SCPCENJ*12/08/2011 08 06 49 AM* CENJ01CENJ0000000000000000260425* INLAKE* 0029449261 INSTATE_MORT_REL *SCP*SCPCENJ*

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 221693
OVERAGE _____
COPY _____
NON-COM _____
CLERK MS