

LAKE COUNTY, UTAH
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2011 072846

2011 DEC 16 AM 8:52

NOT RECORDED
RECORDED



CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana REFERENCE #: 337614379 "RAMOS"
INVESTOR #: U17
MERS #: 100176105071872066

Assignment Prepared on: December 6th, 2011.

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. ITS SUCCESSORS AND ASSIGNS at C/O SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115.

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, AS SUCCESSOR-IN-INTEREST TO BANK OF AMERICA, N.A., AS TRUSTEE, AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR THE HOLDERS OF THE ACCREDITED MORTGAGE LOAN TRUST 2005-3 ASSET at C/O SELECT PORTFOLIO SERVICING 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115.

Executed By: RUBEN B. RAMOS AND MARIA Y. RAMOS, HUSBAND AND WIFE To: MERS AS NOMINEE FOR ACCREDITED HOME LENDERS, INC, A CALIFORNIA CORPORATION

Date of Mortgage: 07/25/2005 Recorded: 08/02/2005 as Instrument No.: 2005 064357 In Lake County, State of Indiana.

Property Address: 6527 HOHMAN AVENUE, HAMMOND, IN 46324

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with other evidence of indebtedness, said Mortgage having an original principal sum of \$119,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")

On DEC 07 2011

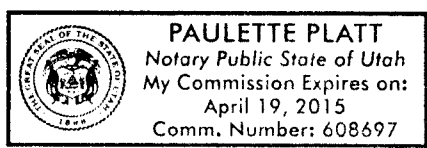
By: [Signature]
Jeff Young, Vice President

STATE OF Utah
COUNTY OF Salt Lake

On DEC 07 2011, before me, PAULETTE PLATT, a Notary Public in and for Salt Lake in the State of Utah, personally appeared Jeff Young, Vice President, signing on behalf of Mortgage Electronic Registration Systems, inc., ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
PAULETTE PLATT
Notary Expires: 04/19/2015 #608697



(This area for notarial seal)

Prepared By: BILL KOCH, SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115
When Recorded Return To: Bill Koch Select Portfolio Servicing, Inc. 3815 South West Temple, Salt Lake City, Ut 84115

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 011907
OVERAGE _____
COPY _____
NON-COM _____
CLERK BK

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