2006 00 7822

SPOWN MICHAEL

THIS INDENTURE WITNESSETH that, GUST N. GALLAS, married Gallas, Lenox, Will County, Illinois, does hereby grant, bargain, sell and convey to:

LAURA L. GALLAS OF 1214 Lantern Lane, New Lenox, Will County, Illinois.

For the sum of ten dollars (\$10.00) and other good and valuable considerations the following described Real Estate in the County of Lake and State of Indiana, to wit:

LOTS 6, 7 AND 8 IN BLOCK 1, BROADWAY HOME ACRES, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 16, PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Parcel No. 25-41-0172-6, 25-41-0172-8, 25-0172-0008

After recording, return deed and mail future tax statements to: Laura Gallas at 1214 Lantern Lane, New Lenox, IL

This deed is executed pursuant to, and in exercise of the power and authority granted to and vested in the

IN WITNESS WHEREOF, the said Gust N. Gallas, have hereunto set their hands and seals this OVEMBER g 2006. Gust N. State of Illinois County of Cook Before me, the undersigned, a Notary Public in and for the County of Cook, State of Illinois, personally appeared before me Gust N. Gallas who acknowledged the execution of the foregoing instrument as his free and voluntary act. Witness my hand and seal this day of Morental, 2006

Notary Public

My commission expires:

This instrument was prepared by Peter Fera, attorney at law, P.O. Box 2245 Orland Park, IL

"OFFICIAL SEAL" Peter Fera tary Public, State of Illinois Commission Exp. 09/24/2009



## Míchelle R. Fajman

Recorder of Deeds Lake County Indiana 2293 North Main Street Crown Point, In 46307 219-755-3730 fax: 219-648-6028

## Certification Letter

State of Indiana )

County of Lake )
This is to certify that I, Michelle R. Fajman, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a
DEED
Document is \
NOT OFFICIAL!
This Document is the property of
as recorded as 2006-097822 Lake County Recorder!
as this said document was present for the recordation when Michael A. Brown
was Recorder at the time of filing of said document
Dated this
Delle Dean Mark
Deputy Recorder
Wallette Some MOIANAMENT
Michelle R. Fajman, Recorder of Deeds Lake County Indiana
Form # 0023 Revised 5/2002

Lake County Recorder- Michelle R. Fajman -2293 North Main Street- Crown Point, Indiana 46307 219-755-3730