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**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED**

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 072552

2011 DEC 15 AM 8:55

MICHAEL J. HUMAN
RECORDER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, we do hereby REMISE and RELEASE unto:

RONALD R ASPLUND AND MARILYN L ASPLUND

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 6th day of April, 2010, recorded/registered in the Recorder's/Registrar's records, on page as document No. 2010 022018, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

THE SOUTH HALF OF THE SOUTH HALF OF THE WEST HALF OF THE NORTH HALF OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 45-07-27-426-004.000-026

Address(es) of premises: 9311 Kleinman Rd., Highland, IN 46322

witness our hand(s) and seal(s), this 28th day of November, 2011

FIRST NATIONAL BANK

By: [Signature] (SEAL)
Gerry Kottka, Assistant Vice President

Attest: [Signature] (SEAL)
Milos Torbica, Vice President

This instrument prepared by First National Bank, 3256 Ridge Rd., Lansing, IL 60438
(NAME AND ADDRESS)

15.00
098587
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NONCONF

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Sandra L. Nagel

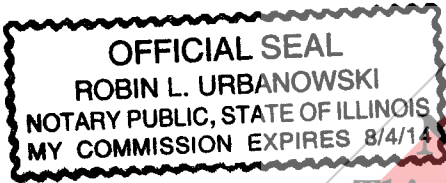
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Gerry Kottka, personally known to me to be the Assistant Vice President of the FIRST NATIONAL BANK, a National Banking Association, and Milos Torbica, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Assistant Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 28th day of November, 2011

Robin L. Urbanowski

Notary Public



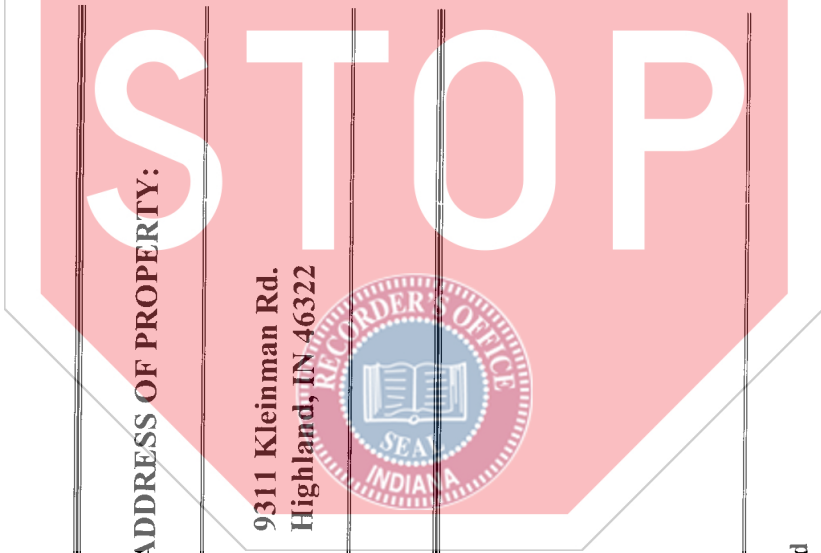
Document is

NOT OFFICIAL

Commission Expires

8-4-14

This Document is the property of the Lake County Recorder!



Release Deed

TO

RONALD R ASPLUND AND MARILYN L ASPLUND

ADDRESS OF PROPERTY:

9311 Kleinman Rd.
Highland, IN 46322



MAIL TO :
Ronald R Asplund
9311 Kleinman Rd.
Highland, IN 46322