

2011 072531

LAKE COUNTY INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 DEC 15 AM 8:44

MIC.  
RECORDER

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0223159567

**RELEASE OF MORTGAGE**

**THIS CERTIFIES** that a mortgage executed by **NEIL O HUBBLE AND ROSA HUBBLE** to **WELLS FARGO HOME MORTGAGE, INC** dated 01/06/2003, and recorded in Book , Page , Instrument # 2003 004883 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 12/ 06 /2011 (MM/DD/YYYY).

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

By: KJ  
**KIM GOELZ**  
VICE PRESIDENT LOAN DOCUMENTATION

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/ 06 /2011 (MM/DD/YYYY), by **KIM GOELZ** as VICE PRESIDENT LOAN DOCUMENTATION for **WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Ma  
Miranda Avila  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014

Miranda Avila  
Notary Public State of Florida  
My Commission # EE 019063  
Expires August 22, 2014

I, **KIM GOELZ**, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

**This Instrument Was Prepared By:**  
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 15253655 -@ CJ3396517 FORM1\RCNIN1



\*15253655\*

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2553488  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK 175

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