

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 072507

2011 DEC 15 AM 8:40

MORTGAGE  
RECORDER

PREPARED BY & RETURN TO:


M. E. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **FRANKLIN CREDIT MANAGEMENT CORPORATION 101 HUDSON ST, 25TH FLOOR, JERSEY CITY, NJ 07302 (Assignor)** by these presents does assign and set over, without recourse, to **THE HUNTINGTON NATIONAL BANK, AS CERTIFICATE TRUSTEE OF FRANKLIN MORTGAGE ASSET TRUST 2009-A 7 EASTON OVAL EAE63, COLUMBUS, OH 43219 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **STEVEN CLARKE, A MARRIED MAN** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR MILA, INC., A WASHINGTON CORPORATION, ITS SUCCESSORS AND ASSIGNS. Said mortgage **Dated: 2/18/2005** is recorded in the **State of IN, County of Lake on 2/24/2005, Document # 2005 013140 AMOUNT: \$ 23,000.00** Property Address: 1702 170TH STREET, HAMMOND, IN 46324

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: 11-30-11  
FRANKLIN CREDIT MANAGEMENT CORPORATION

By:   
Jimmy Yan, Executive Vice President



Document is  
**NOT OFFICIAL!**  
This document is the property of  
the Lake County Recorder.

State of NJ County of Hudson  
On 11-30-11, before me, the undersigned, Jimmy Yan, who acknowledged that he/she is Executive Vice President of/for for FRANKLIN CREDIT MANAGEMENT CORPORATION, and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of FRANKLIN CREDIT MANAGEMENT CORPORATION.

  
Notary public,  
My commission expires:

**MILAGROS LAPORTE**  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires March 22, 2012



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.  
M. E. Wileman

1681021  
FCMC/BRUP/ASMTS

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 1059271  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK 125

