

2011 072334

2011 DEC 14 AM 10:15

MICHAEL J. SAJMAN
RECORDER
SWORN STATEMENT OF INTENTION TO HOLD LIEN
(NOTICE OF ENGINEER'S LIEN)

To: Sand Ridge Bank (First Financial Bank) Trust
w/t/a #13-9113 dated 6/21/05
1001 East Summit Street
Crown Point, IN 46307

AND:

VMV Holdings, LLC
Attn: Doug VanDerNoord
1001 East Summit Street
Crown Point, IN 46307

STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned, Development Visions Group, Inc., an Indiana corporation and an Indiana professional licensed engineer, 11065 Broadway, Suite D, Crown Point, IN 46307, intends to hold a lien on land commonly known as 12319 Delaware Street, Crown Point, IN, (Stone Terrace Phase 1 and Stone Terrace Phase 2), and legally described as follows:

That part of the East half of the Southwest Quarter of Section 15 and the Northeast Quarter of the Northwest Quarter and the North half of the Southeast Quarter of the Northwest Quarter of Section 22, all in Township 34, Range 8 West of the Second Principal Meridian in Lake County, Indiana lying Southwesterly of the Southwesterly right-of-way of U.S. Route 231 and lying West and Southwesterly of the right-of-way of I-65 as described in State of Indiana right-of-way documents recorded as Documents Numbered 696720, recorded in Book 1319, Page 341 on December 14, 1966 and 597540 recorded in Book 1229, Page 255 on December 14, 1964, in Lake County, Indiana, excepting therefrom a 200 foot square tract real estate as described in a Warranty Deed recorded on February 17, 1989, as document number 023662 in Lake County, Indiana.

as well as on all buildings, other structures and improvements which may be located thereon or connected therewith for work and labor done and materials furnished by the undersigned in the planning, engineering and platting of the real estate.

2. The amount claimed under this statement is Seventy One Thousand Nine Hundred Sixty Two and 26/100 Dollars (\$71,962.26).

3. This statement and notice is being filed within ninety (90) days of performing labor or furnishing materials as described above.



Jeffrey R. Ban, President

Subscribed and sworn to before me, a notary public, this 12th day of DECEMBER, 2011.

, Notary Public

I hereby certify that I have this ____ day of _____, 2011, mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at 1001 East Summit Street, Crown Point, IN 46307.

Lake County Recorder

By: _____

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the attached document.

This instrument prepared by: Patrick A. Schuster, Attorney at Law, 1201 N. Main St., Crown Point, IN 46307; I.D. No. 1651-45

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