

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 072249

2011 DEC 14 AM 9:07

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No. 0831221304



MICHAEL J. ENMAN
RECORDER

PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Borrower: **JUCEL N ORTIGAS**

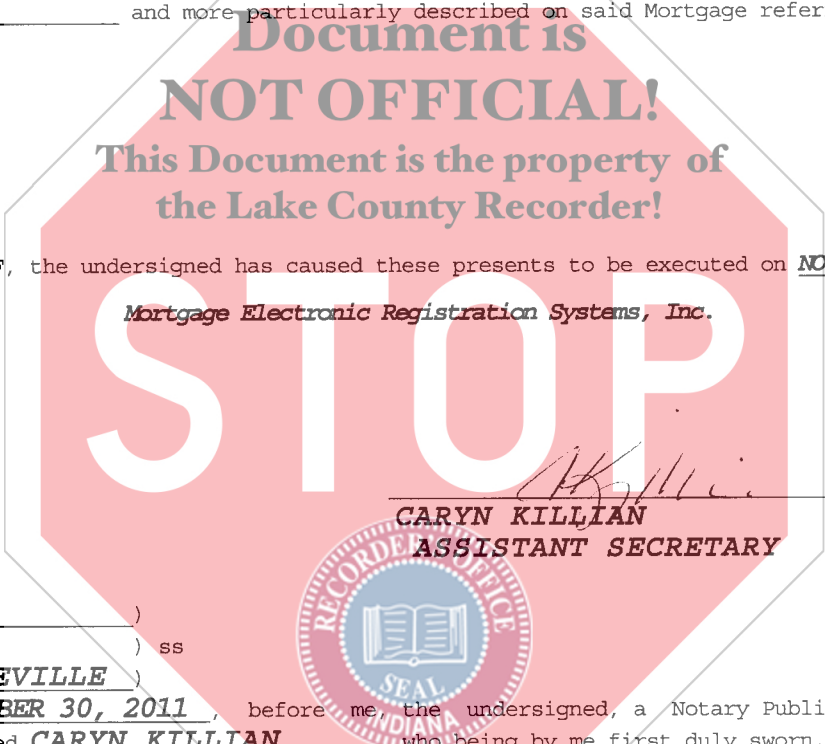
Property Address: **1038 LAKEWOOD CT SCHERERVILLE, IN 46375**

Date of Mortgage **FEBRUARY 10, 2009**

Recorded in Volume _____ at Page _____, Instrument No. **2009 013256**,

Parcel ID No. _____ of the record of Mortgages for **LAKE** County, **INDIANA** and more particularly described on said Mortgage referred to herein.

Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **NOVEMBER 30, 2011**.

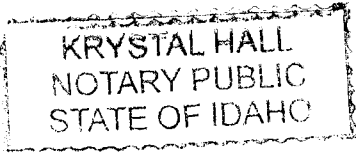
Mortgage Electronic Registration Systems, Inc.

[Signature]
CARYN KILLIAN
ASSISTANT SECRETARY

STATE OF **IDAHO**)
) ss
COUNTY OF **BONNEVILLE**)

On this **NOVEMBER 30, 2011**, before me, the undersigned, a Notary Public in said State, personally appeared **CARYN KILLIAN**, who being by me first duly sworn, declared that s/he is the **ASSISTANT SECRETARY** of **Mortgage Electronic Registration Systems, Inc. Solely As Nominee for Adventas, Inc. ITS SUCCESSORS AND ASSIGNS**

that s/he signed the foregoing document as **ASSISTANT SECRETARY** of the corporation and that the statements therein contained are true.



[Signature]
KRYSTAL HALL (COMMISSION EXP. 11-14-2017)
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

KARLEEN MAUGHAN

(RIN1)
J=ML8102009RE.099862

MIN 100162500024077761 MERS PHONE: 1-888-679-6377

AMOUNT \$ 1200
CASH _____ CHARGE _____
CHECK # 232655
OVERAGE _____
COPY _____
NON-COM _____
CLERK YNT