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MICH RECORDER

WHEN RECORDED, MAIL TO:
ACE MORTGACE FUNDING, LLC.
777 BEACHWAY DRIVE, SUITE 300
INDIANAPOLIS, INDIANA 46224 This Instrument Prepared By:

Default Assignments
Well's Fargo Bank, NA

Order Number: MAL: X999 - 018

Escrow Number: Minneapolis, MN 55440

Application Number: ME812BERRY PO BOX 1629

ISsue Above This

_ [Space Above This Line For Recorder's Use] _

NCM LN# 1007017480

Corporation Assignment of Mortgage
FOR VALUE RECEIVED, ACE MORTGAGE FUNDING, LLC.
("Assignor"), having its principal place of business at 777 BEACHWAY DRIVE, SUITE 300, INDIANAPOLIS, INDIANA 46224
hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION, 18400 VON KARMAN, SUITE 1000, IRVINE, CALIFORNIA 92612
all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated MARCH 20, 2006 executed and delivered by CHARLIE BERRY, JR. AND ANNA MAE BERRY, HUSBAND AND WIFE
NOT OFFICIAL!
and recorded either This Document is the property of , Mortgagor,
□ concurrently herewith; or the Lake County Recorder! □ as Instrument No2006025699 on 03-29-06 in book , page
of Official Records in the County Recorder's office of LAKE covering certain real estate and other property described therein, more particularly described as follows:
**** SEE PRELIMINARY TITLE REPORT **** A.P.N.: 25-43-0424-0019
EUR ER'S OFFI
TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

INDIANA CORPORATION ASSIGNMENT OF MORTGAGE 01/01/97

Page 1 of 2

A Receipting Book 1362 CASH ____ -- CHARGE CHECK # 000/40

OVERAGE___

COPY_

NON-COM_

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below. STATE OF INDIANA COUNTY OF TAKE HENCLISCH on March 24 2004 before me, Brandy 17171660 Notary Pul personally appeared Rolx, + L Gregory Tr Notary Public, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument. WITNESS my hand and official seal. Document is the propert Notary Public in for said State MATON EXPIRATION (Seal) E: 09-14-2013 UBLIC COUNTY. (This area for official notarial seal)

EXHIBIT A

LEGAL DESCRIPTION

Parcel 25-43-0424-0019

A certain tract or parcel of land in Lake County, in the State of Indiana, described as follows:

Lot 19 in Georgia Heights Manor, as per plat thereof, recorded in Plat Book 34 page 15, in the Office of the Recorder of Lake County, Indiana.

Subject to all covenants, conditions, restrictions, liens and easements of record.

