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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 072049

2011 DEC 13 PM 12:07

MICHAEL J. TAUMAN
RECORDER

INDIANA SHERIFF'S DEED

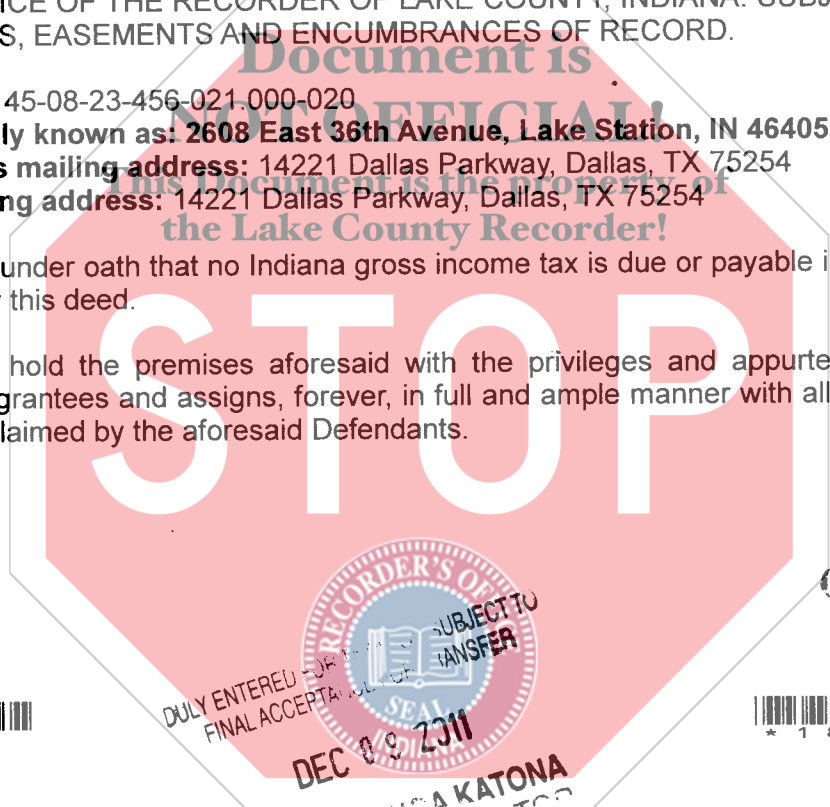
THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to Fannie Mae A/K/A Federal National Mortgage Association organized and existing under the laws of the United States of America, Grantee, whose mailing address is 14221 Dallas Parkway, Dallas, TX 75254, in consideration of the sum of \$48,311.27, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 13th of September, 2011, pursuant to the laws of said State, in Cause Number: 45D01-1003-MF-00191, wherein Bank of America N.A. successor by merger to BAC Home Loans Servicing, LP, was the Plaintiff, and Michael J. Beaver, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake Station, Indiana, to-wit:

LEGAL DESCRIPTION: THE WEST 5 FEET OF LOT 19, ALL OF LOT 18 AND THE EAST 15 FEET OF LOT 17 IN BLOCK 3 IN SPIELMAN'S ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 13 PAGE 7, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. SUBJECT TO ALL LIENS, EASEMENTS AND ENCUMBRANCES OF RECORD. ✓

Parcel #: 45-08-23-456-021-000-020
Commonly known as: 2608 East 36th Avenue, Lake Station, IN 46405
Grantee's mailing address: 14221 Dallas Parkway, Dallas, TX 75254
Tax mailing address: 14221 Dallas Parkway, Dallas, TX 75254

Grantor certifies under oath that no Indiana gross income tax is due or payable in respect to the transfer made by this deed.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



029802



RECORDER'S OFFICE
DULY ENTERED FOR RECORD
FINAL ACCEPTANCE
SUBJECT TO TRANSFER
DEC 09 2011
SEAL



PEGGY HOLMES & KATONA
LAKE COUNTY AUDITORS

AMOUNT \$ 18⁰⁰
CASH _____ CHARGE _____
CHECK # 219298
OVERAGE _____
COPY _____
NON-COM _____
CLERK 135

2

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 2 day of Dec, 2011.

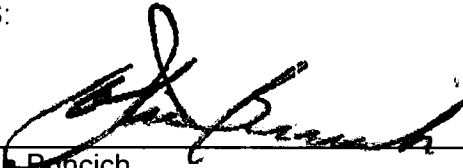
STATE OF INDIANA

IN THE OFFICE OF LAKE COUNTY SHERIFF

LAKE COUNTY

SS:

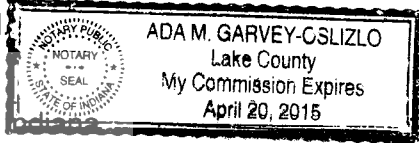
Sheriff:


John Buncich

On the 2 day of Dec, 2011, personally appeared John Buncich in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: Ada M. Garvey-Osillo



Printed: _____, Notary Public, a resident of Lake County, Indiana

My Commission Expires: _____

This Document was prepared by: April N. Pinder (29045-49), Reisenfeld & Associates, LPA LLC, 3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - April N. Pinder (29045-49)

Grantee's tax mailing address: 14221 Dallas Parkway, Dallas, TX 75254

Parcel #: 45-08-23-456-021.000-020

