

2011 072022

2011 DEC 13 AM 11:26

MICHAEL S. FAJMAN
RECORDER

Prepared By/Record and Return to:
Prepared By: TESSIE BULA
JPMorgan Chase Bank, N.A.
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated September 30, 2008, made by PAWEENA CHAIWON to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., the principal sum of \$116,100.00 and recorded on October 10, 2008 Volume/Book NA Page NA Document 2008 070479 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on December 8, 2011.

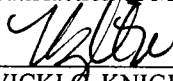
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 

INGRID WHITTY
Vice President

State of Louisiana
Parish/County of Ouachita

On December 8, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


VICKI C. KNIGHTEN - 54231
Lifetime Commission
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. TESSIE BULA

Min: 100196368002011818
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 817
Investor Loan No.: 1707952158

Loan No.: 1847389585
County of: LAKE
Outbound Date: 12/06/11

AMOUNT \$ 12.⁰⁰
CASH _____ CHARGE _____
CHECK # 3070875049
OVERAGE _____
COPY _____
NON-COM _____
CLERK BB

