

2011 072016

2011 DEC 13 AM 11:26

MICHAEL T. RAJMAN  
RECORDER

Prepared By/Record and Return to:  
Prepared By: TESSIE BULA  
JPMorgan Chase Bank, N.A.  
Reconveyance Services  
780 Kansas Lane, Suite A  
-> PO Box 4025  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated June 1, 2007, made by LYNWOOD R HALLEN AND RUTH E HALLEN to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$113,400.00 and recorded on June 11, 2007 Volume/Book NA Page NA Document 2007 047108 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on December 8, 2011.

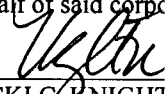
JPMORGAN CHASE BANK, N.A.

By: \_\_\_\_\_

INGRID WHITTY  
Vice President

State of Louisiana  
Parish/County of Ouachita

On December 8, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
VICKI C. KNIGHTEN - 54231  
Lifetime Commission  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **TESSIE BULA**

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: 580  
Investor Loan No.: 449823202

Loan No.: 1744046478  
County of: LAKE  
Outbound Date: 12/06/11

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3070875043  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RB