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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 071998

2011 DEC 13 AM 11:22

MICHELLE WILLIAMS
RECORDER

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 23439037



ASSIGNMENT OF MORTGAGE

--- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

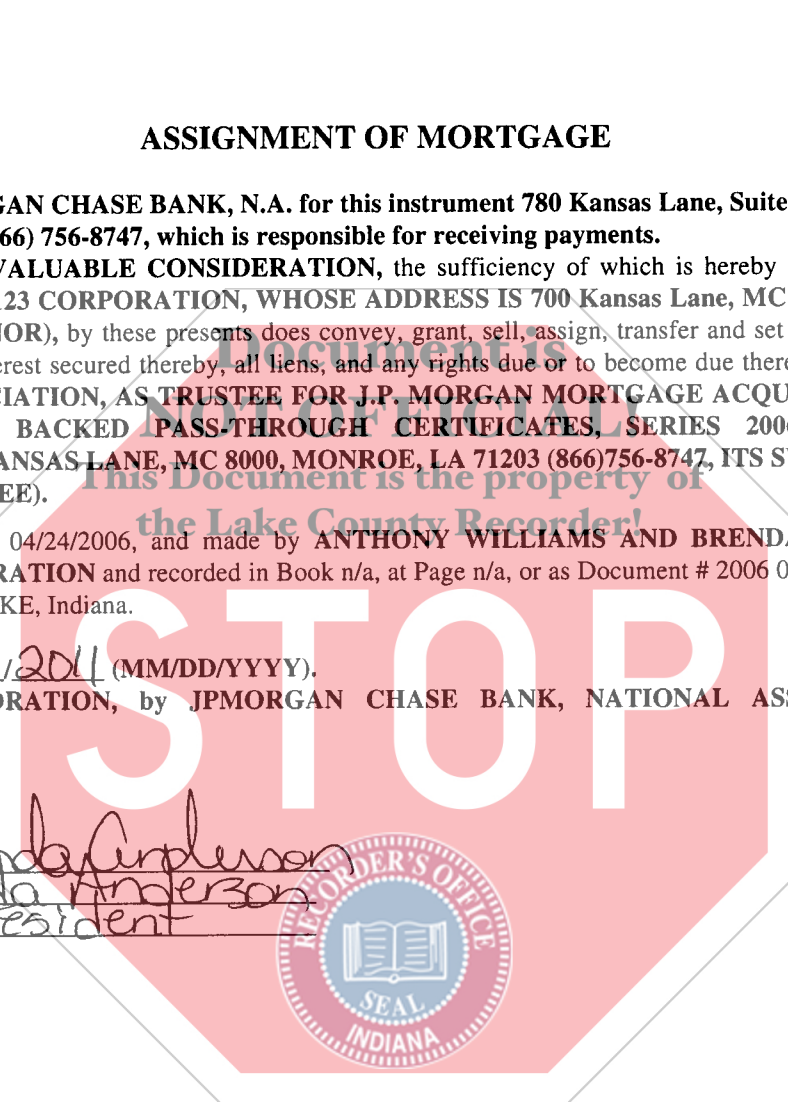
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **HOME123 CORPORATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-NC2, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-NC2, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage dated 04/24/2006, and made by **ANTHONY WILLIAMS AND BRENDA WILLIAMS** to **HOME123 CORPORATION** and recorded in Book n/a, at Page n/a, or as Document # 2006 041948 in the office of the Recorder of LAKE, Indiana.

Dated 11/22/2011 (MM/DD/YYYY).

HOME123 CORPORATION, by **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, its Attorney-in-Fact

By: Leshonda Anderson
Leshonda Anderson
Vice President



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AMOUNT \$ 14.00
CASH _____ CHARGE _____
CHECK # 5898181
OVERAGE _____
COPY _____
NON - COM _____
CLERK LE
E

Loan #: 23439037

STATE OF LOUISIANA PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on 11/22/2011 (MM/DD/YYYY) by LeShonda Anderson as Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION as Attorney-in-Fact for HOME123 CORPORATION, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Angela Ruth Payne
Angela Ruth Payne
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

STOP

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Document Prepared By: Erika Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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