

2011 071926

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 DEC 13 AM 10:13

MICHAEL J. FAJMAN  
RECORDER

### Satisfaction of Mortgage

Loan#: 0041129560  
Invoice#: E1891104  
Package#: 77430131  
Document#: 2320126

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated July 14, 2006 from RICHARD K COOK / NANCY J COOK and filed for record July 21, 2006 as Document Number 2006 063242 for Loan Amount of \$300000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 8th day of December, 2011

PHH MORTGAGE CORPORATION

By Tim Taylor  
Tim Taylor, Assistant Vice President

STATE OF Minnesota )  
COUNTY Ramsey ) SS

On December 8, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Tim Taylor the Assistant Vice President , of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Virangana Gumgaonkar  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

*[Signature]*  
Sandra Jean Kinnunen, Notary Public  
My Commission Expires: January 31, 2016

When Recorded Mail To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

**SANDRA JEAN KINNUNEN**  
Notary Public-Minnesota  
My Commission Expires Jan 31, 2016



\*U02320126\*

1426 12/8/2011 77430131/1

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0078229276  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK UR  
E