2011 071924

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 DEC 13 AM 10: 13

MIU-RECOFIDER

Satisfaction of Mortgage

MIN: **100020000517594135** MERS Phone: 1-888-679-6377

Loan#: 0051759413 Invoice#: E1896639 CostCenter#: USR Package#: 77431605 Document#: 2321997

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for FIRST FINANCIAL BANK, N.A. does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated April 1, 2008 from JEFFREY S KRAMARZEWSKI / ANGELA S SPENCER and filed for record April 8, 2008 as Document Number 2008 024745 for Loan Amount of \$354050.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 9th day of December, 2011

				REGISTRATION					
5	SYSTEM	ИS, INC (MEF	RS) as no	minee for FIRST	nent i	s the pro	perty	of	
F	INANC	IAL BANK, N	I.A.			-	_		
				<u>the Lak</u>	e Cou	nty Reco	raer:		
		///							
Ву_									
(Chris Jo	ohnson. Assi	stant Vi	ce President					
		,							
QTA	TE OF	Minnesota							
SIA	112 01	Willinesota							
COL	JNTY	Ramsey) SS					
On I	Macamb	nar 9 2011 ha	ofore me	the undersigned	a Notary	Public in and	for said	State perso	nali

On December 9, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Johnson the Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for FIRST FINANCIAL BANK, N.A., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Chris Johnson
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117 Sandra Jean Kinnunen, Notary Public My Commission Expires: January 31, 2016



U02321997 1427 12/8/2011 77431605/1

AMOUNT \$	12.00
CASH	CHARGE
CHECK #(CHARGE 07823243
OVERAGE	BOOKS OF THE PARTY
COPY	
NON-COM_	
CLERK	LL
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