

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 071923

2011 DEC 13 AM 10:13

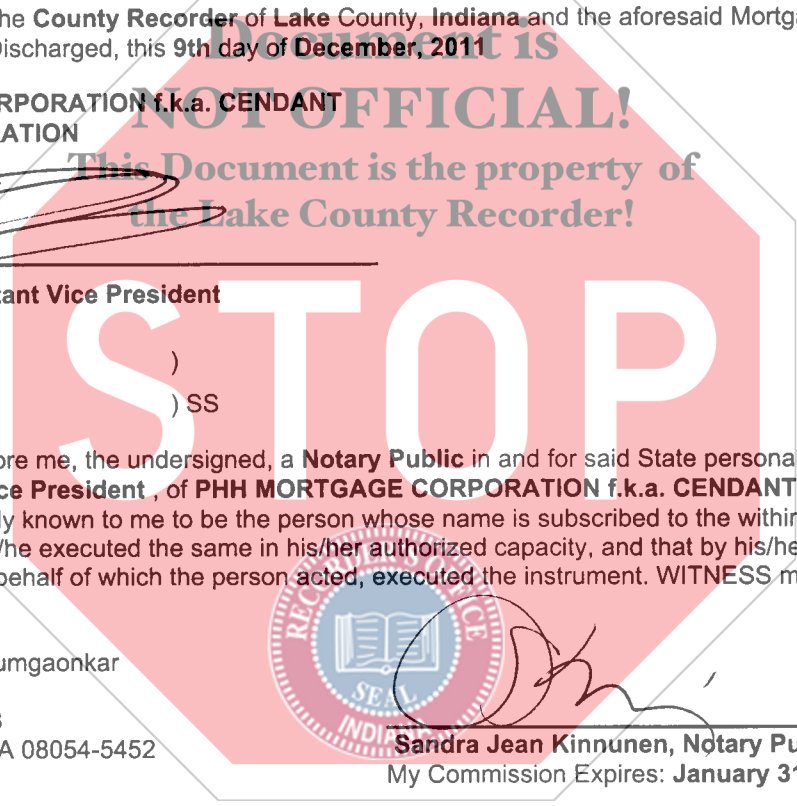
MICHAEL J. FAJMAN
RECORDER

Satisfaction of Mortgage

Loan#: 0014953418
Invoice#: E1893208
Package#: 77432265
Document#: 2322858

PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **September 20, 2001** from **NICHOLAS J ROMANO** and filed for record **October 10, 2001** as Document Number **2001 081966** for Loan Amount of **\$93738.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this 9th day of **December, 2011**

PHH MORTGAGE CORPORATION f.k.a. CENDANT
MORTGAGE CORPORATION



By 
Chris Johnson, Assistant Vice President

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

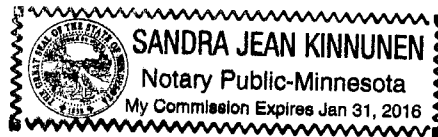
On **December 9, 2011** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Johnson the Assistant Vice President** , of **PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Virangana Gumgaonkar
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452




Sandra Jean Kinnunen, Notary Public
My Commission Expires: **January 31, 2016**

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



U02322858

1426 12/9/2011 77432265/1

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 0078232522
OVERAGE _____
COPY _____
NON - COM _____
CLERK ur

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