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2011 DEC 13 AM 8:56

MICHAEL RAJMAN  
RECORDER

**SATISFACTION OF MORTGAGE**

**THIS CERTIFIES**, That a certain Mortgage executed by Arthur R. Thompson and Judith G. Thompson, husband and wife GRIFFITH SAVINGS BANK\* of Griffith, Indiana, a corporation of the State of Indiana, on 26th day of November, 2001 calling for \$40,000.00 and recorded on Mortgage Record No. 2001 098402 in the Recorder's office of Lake County, state of Indiana, has been fully paid and satisfied and the same is hereby released. **IN WITNESS WHEREOF**, the said **Griffith Savings Bank\*** of Griffith, Indiana has caused this instrument to be signed by its President and attested by its Corporate Secretary, this 2nd day December, 2011.

Attest:  
By Kristine M. Redar  
Kristine M. Redar, Corporate Secretary

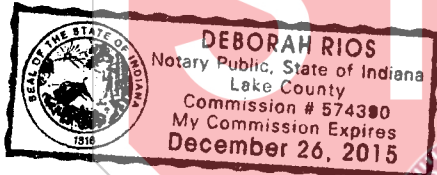
**GRIFFITH SAVINGS BANK\*-**  
By James E. Morris  
James E. Morris, President

**STATE OF INDIANA, LAKE COUNTY, SS:**

Before me, the undersigned, a Notary Public in and for said County, this 2nd day of December, 2011 Personally appeared James E. Morris and Kristine M. Redar personally known to me to be the President and Corporate Secretary of **GRIFFITH SAVINGS BANK\*** of Griffith, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

**Notary Seal**

WITNESS MY HAND and official seal.



Deborah Rios  
Deborah Rios, Notary Public

**Recorders Stamp**

My commission expires: 12-26-2015  
My county of residence: Lake

\*Griffith Savings Bank formerly known as Griffith Federal Savings And Loan Association. This document prepared by Sylvia Torbica as Vice President of Griffith Savings Bank\*. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law, Sylvia Torbica.

AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 34502  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AD

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