

2011 071434

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 DEC 12 AM 9:30

MICHAEL R. FAJMAN
RECORDER

Prepared By/Record and Return to:
Prepared By: ANNABELE DARASIN
JPMorgan Chase Bank, N.A.
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated July 3, 2008, made by ROBERT ALVAREZ II AND DAWN R ALVAREZ to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$104,139.00 and recorded on July 21, 2008 Volume/Book NA Page NA Document 2008 052213 in Mortgage Records of LAKE County, State of Indiana.

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

Witness my hand and seal on December 2, 2011.

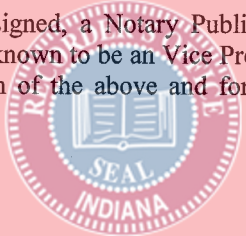
JPMORGAN CHASE BANK, N.A.

By: 
INGRID WHITTY
Vice President

State of Louisiana
Parish/County of OUACHITA

On December 2, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


SHARON HUTSON - 77031
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.
ANNABELE DARASIN

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 723
Investor Loan No.: 0200520119

Loan No.: 1744063910
County of: LAKE
Outbound Date: 11/30/11

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 3070867614
OVERAGE _____
COPY _____
NON - COM _____
CLERK UR
E