

2011 071425

2011 DEC 12 AM 9:30

MICHELLE D. FAHMAN
RECORDER

Prepared By/Record and Return to:
Prepared By: CRISTINE SULPICO
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK NA, 710 Kansas Lane, LA4-2107, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated March 24, 1999, made by GONZALO GARZA AND SHIRLEY GARZA to the order of BANK ONE, INDIANA, NA, the principal sum of \$136,000.00 and recorded on April 15, 1999 Volume/Book NA Page NA Document 99031896 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on December 2, 2011.

JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA FKA BANK ONE INDIANA NA

By: _____

INGRID WHITTY
Vice President

State of Louisiana
Parish/County of OUACHITA

On December 2, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK NA and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

SHARON HUTSON - 77031
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **CRISTINE SULPICO**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00419800803551
County of: LAKE
Outbound Date: 11/29/11

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 3010493106
OVERAGE _____
COPY _____
NON-COM _____
CLERK UR
E