2011 071389

2011 DEC 12 AM 9:21

MICHELLE R. FAJMAN RECORDER

Recording Requested By:

Bank of America

Prepared By: Mary Ann Hierman

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept. Chapin, SC 29036

DocID# 4317473644358681

Property Address:

4737 Van Buren St

Gary, IN 46408-4557

INO-AM 16360236

12/2/2011

This space for Recorder's use

MIN #: 100176107013120786

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., the holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE CERTIFICATEHOLDERS CITIGROUP MORTGAGE LCAN TRUST INC. ASSET -BACKED PASS-THROUGH CERTIFICATES SERIES 2007-AHL3, whose address is 2600 MICHELSON S1130, IRVINE, CA 92612 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION

Borrower(s):

HAROLD EXUM AND HATTIE EXUM

Date of Mortgage:

3/2/2007

Original Loan Amount: \$76,500.00

Recorded in Lake County, IN on: 3/15/2007, book N/A, page N/A and instrument number 2007-022328

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

12.02.11

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC.

By:

Richard Paz Assistant Secretary

AMOUNT & ______CHARGE _____CHECK # _____COPY ______NON-COM _____CLERK _____CHARGE _____COPY _____

State of California County of Ventura Tina Mazahri on DEC 0 2 2011 , Notary Public, personally before me, , who proved to me on the basis of satisfactory evidence to be appeared ______, who proved to me on the basis of satisfactory evidence to the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. TINA MAZAHRI Commission # 1908072 Notary Public - California Los Angeles County My Comm. Expires Oct 22, 2014 (Seal) Notary Public: My Commission Expires: This Document is the property of the Lake County Recorder!