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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 071385

2011 DEC 12 AM 9:21

MICHELLE R. MAJMAN  
RECORDER

Recording Requested By:  
**Bank of America**  
Prepared By: **Danilo Cuenca**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# 4385820341411663

Property Address:

**2517 E 35th Ave**

**Lake Station, IN 46405-2960**

IN0-AM 16482531

12/2/2011

This space for Recorder's use

MIN #: 100077400204072969

MERS Phone #: 888-679-6377

### ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, the holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **UNITED FINANCIAL MORTGAGE CORP.**

Borrower(s): **LEON HARTWG, SR., A MARRIED MAN**

Date of Mortgage: **4/28/2004**

Original Loan Amount: **\$68,250.00**

Recorded in **Lake County, IN** on: **5/5/2004**, book **N/A**, page **N/A** and instrument number **2004 036672**

Property Legal Description: **Refer to legal description on original mortgage.**

**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

DEC 02 2011

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:

**Jane Martorana Assistant Secretary**

AMOUNT \$ 14

CASH \_\_\_\_\_ CHARGE \_\_\_\_\_

CHECK # 2461781

OVERAGE \_\_\_\_\_

COPY \_\_\_\_\_

NON-COM \_\_\_\_\_

CLERK CA

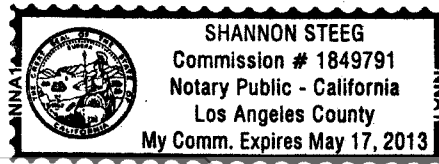
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State of California  
County of Ventura

On DEC 02 2011 before me, Shannon Steeg, Notary Public, personally appeared Jane Martorana, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Shannon Steeg  
My Commission Expires: May 17, 2013

(Seal)

