STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 071383

2011 DEC 12 AM 9:21

MICHELLE R. SARMAN RECORDER

Recording Requested By:

Bank of America

Prepared By: Danilo Cuenca

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

DocID#

67721590538564826

Property Address:

915 Pettibone St

Crown Point, IN 46307-4903

IN0-AM 16484077

12/2/2011

This space for Recorder's use

MIN #: 100052210011197837

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., the holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

TOP FLITE FINANCIAL INC

Borrower(s):

KAREN SHANAHAN, UNMARRIED WOMAN

Date of Mortgage:

2/25/2010

Original Loan Amount:

\$155,677.00

Recorded in Lake County, IN on: 3/5/2010, book N/A, page N/A and instrument number 2010 012168

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

Ву

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DEC 0 2 2011

Jane Martokana Assistant Secretary

AMOUNT \$____CHARGE____CHECK #____Z461784

OVERAGE_____COPY____NON-COM _____CLERK_____

State of California County of Ventura On DEC 02 2011 before me, **Jane Martorana** Shannon Steeg , Notary Public, personally appeared _, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that be/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. SHANNON STEEG Commission # 1849791
Notary Public - California
Los Angeles County
My Comm. Expires May 17, 2013 WITNESS my hand and official seal. Notary Public (Seal) My Commission Expire This Document is the property of the Lake County Recorder!