2011 071367

STATE DE INDIANA FILED FOR RECORD

2011 DEC 12 AM 9: 16

MICHE RECORDER PAJMAN

Recording Requested By:

Bank of America

Prepared By: Mary Ann Hierman

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

DociD# 8

87115448141752827

Property Address:

12702 Havenwood Pass

Cedar Lake, IN 46303-8694

IN0-AM 16469579

11/25/201

This space for Recorder's use

MIN #: 1000157-0007285770-5

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., the holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRY WIDE HOME LOANS SERVICING, LP whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE HOME LOANS, INC.

Borrower(s):

SHANE N MAUL, AND JENNIFER R MAUL, HUSBAND AND WIFE

Date of Mortgage:

1/23/2007

Original Loan Amount:

\$178,430.00

Recorded in Lake County, IN on: 1/30/2007, book N/A, page N/A and instrument number 2007 008232

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

11/28/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Colleges

Edward Gallegos Assistant Secretary

AMOUNT \$ 14.00

CASH \_\_\_\_\_ CHARGE
CHECK # 2452560

OVERAGE
COPY \_\_\_\_
NON-COM \_\_\_
CLERK \_\_\_\_ UR

| State of California  |  |
|--|--|
| County of Yentura  | VIONADA NA OLINIA  |
| On $1/24/10$ before me,  | XIOMARA M. OLIVA , Notary Public, personally   |
| appeared <b>Edward Gallegos</b>  | , Notary Public, personally , who proved to me on the basis of satisfactory evidence to be   |
| the person(s) whose name(s) is/are subscrib  | bed to the within instrument and acknowledged to me that he/she/they   |
| executed the same in his/her/their authorize   | d capacity(ies), and that by his/her/their signature(s) on the instrument  |
| the person(s), or the entity upon behalf of w  | which the person(s) acted, executed the instrument.  |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. |  |
| paragraph is true and correct.   |  |
| WITNESS my hand and offining seal.   |  |
|  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |
|  | XIOMARA M. OLIVA   |
| Notary Public: Xiomara A   | 4. Oliva (Seal) (Seal) Oliva COMM. # 1913U41 (Seal)  |
| My Commission Expires  | Los Angeles County My Comm. Exp. Nov. 12, 2014   |
|  | Jocument 13. MY COMM. EAF. NOV. 12, 2019   |
| NO   | TOFFICIAL!   |
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| This Document is the property of   |  |
| the La   | ake County Recorder!   |
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